

MSJ Subject Index, Volumes 1-20

This index of subjects and individuals for Volumes 1–20 of *The Master's Seminary Journal* encompasses the years 1990 through 2009. Subjects and individuals are listed alphabetically. The volume number is listed first, followed by the page number or numbers of that volume (e.g., 5/85–97).

- Abbott, T.K., 11/79, 11/88-89, 20/78, 20/81, 20/887  
Abelard, Peter, on the atonement, 12/10, 12/11  
Abortion, 11/170  
    and fetal handicaps, 11/188-89  
    and legal history in USA, 11/171-73  
    and rape/incest, 11/188  
    and therapeutic abortion, 11/187-88  
    arguments for sanctity of life, 11/189-90  
    Hebrew terms in Exodus 21:22-25, 11/182-84  
    methods of explained, 11/174-176  
    statistics of, 11/170  
    survey of interpretations of Exodus, 21:22-25, 11/180-82  
    survey of views on, 11/176-78  
Abrahamic Covenant, 7/255, 9/40, 10/180, 10/181, 10/191-212, 10/214, 10/224, 10/227, 10/235, 10/243  
    and the Land, 10/195-97, 10/204, 10/206  
    and the OT, 10/211  
    and the Torah, 10/192, 10/194-97  
    as undergirding Biblical revelation, 10/212  
    connection to the Davidic Covenant, 10/247  
    description of, 10/182  
    elements of, 10/207-8  
    eschatological significance of, 16/113-14  
    fulfilled in Revelation, 19/31-40  
    fulfillment of, 18/172  
    in the NT, 10/211-12  
    land promise to Israel, 20/23-24  
    nature of, 10/209-10  
    NT references to, 10/193  
    sign of, 10/229  
    unconditionality of, 10/201  
Abrahamse, Dorothy deF., 13/157  
Abslfaraj, Samuel ben Nissim, 8/48  
Achteimeier, Paul J., 20/175, 20/178-79  
Acomb, Dwight E., 20/16  
Acts 29 Network, 17/179  
*Acts of Paul*, 8/26  
ad hoc documents, 5/163  
Adam, fall of, 10/109  
Adams, Jay, influence on pastoral ministry of, 6/177

Adams, Michael W., 20/26-27  
 Adeyemi, Femi, 18/193  
 Agabus, 8/11  
*Against Celsus*, 10/77  
*Against Heresies*, 10/69, 10/72  
*Against Marcion*, 10/76  
*agapao*, 8/217, 8/219, 8/220, 8/224, 8/225, 9/21  
 Ager, Derek, 15/90  
 Ahab, 4/137  
 Aharoni, 17/98  
*Alarmed by the Voice of Jack Deere*, 8/151-61  
 Albigenses, 3/15, 6/158  
     on pastoral ministry, 6/159  
 Alden, Robert L., 20/16  
 Alexander the Great, 4/27  
 Alexander, Joseph Addison, 14/82  
 Alexander, Philip S., 16/219-20, 19/56  
 Alexander, Roberts, 13/157-58  
 Alford, Henry, 14/197, 14/231, 16/76  
     on the Great Commission, 11/44  
 All Israel, meaning of, 3/159ff  
 All Israel will be Saved, three views on, 16/58-61  
 Allan, John A., 11/83  
 Allen, Roland, 6/176  
 Allen, Ronald, 11/179, 14/66, 14/71, 19/26, 19/79  
 Allis, Oswald T., 12/174-75, 18/223  
     on dispensationalism, 7/227  
 Allison, Dale C., 13/193-94  
 “Already-Not-Yet”, 7/237  
 Alt, Albrecht, 11/27  
 Ambrose, 3/14, 6/191, 17/64, 19/66-67  
 Ambrose of Milan, and penal substitution, 20/209-10  
 Ambrosiaster, 17/65, 17/66, 17/73, 19/68  
 Amenhotep II, 17/87, 17/91, 17/92, 17/94, 17/98, 17/103  
 American Bible Society, 1/11, 1/57  
 American education, religion as foundation of, 11/55-56  
     secularization of, 11/54-55  
 American Psychiatric Association, on development of homosexuality, 19/185-86  
 Ames, William, 11/144, 11/150  
 Amillennialism, 7/183, 7/187, 7/201  
     aspects of, 7/185  
 Amundsen, Darrel W., 11/198  
 Anabaptist church, characteristics of, 6/169  
 Anabaptists, 6/162, 6/169  
     on primitivism, 6/171

Analogy of Faith, 5/169  
     and the Reformers, 13/67  
     used wrongly, 13/68  
*Analysis of the Seventh Bowl of the Apocalypse, An*, 5/73-96  
*anaphero*, 6/137  
*Anatomy of the Church, The*, 6/179  
*Ancient Manuscripts and Biblical Exposition*, 9/25-38  
 Ancient Near East, 7/107  
     Law Codes, and Exodus 21, 11/185-86  
 Ancient of Days, 8/201  
 Anderson, Francis I., 12/163, 19/18-19  
 Andover Seminary, 6/50  
 Anglicanism, and the Reformation, 6/163  
 Ankerberg, John, 13/24, 18/93  
 Annihilationism, 9/133, 9/135, 9/163, 9/166, 9/170, 9/186, 9/203, 9/204, 9/205, 9/206, 9/209, 9/210  
     and evangelicals, 9/167  
     and harmartiology, 9/214  
     and immortality, 9/212  
     and nature of God, 9/207  
     and soteriology, 9/215  
     as a compromise of biblical theology, 9/216  
 Anselm of Canterbury, 12/9, 12/10  
 Anthropology, 9/130  
 Anthropomorphism, 18/50, 18/51  
     Anthropomorphism, defined, 12/216  
 Anthropopathic, 7/16  
 Anthropopathism, 12/139, 12/140, 12/141  
     dismissed by God of the Possible, 12/216  
 Antichrist, the, 4/32, 10/33, 18/24, 18/39  
     political and religious program of, 4/33  
 Antinomianism, 6/25  
 Antiochus III, 12/91  
 Antiochus IV Epiphanes, 12/89, 12/90, 12/92, 12/93  
 Anti-supernaturalism, 10/173  
*Apocalypse of Peter*, 8/25, 8/26  
 Apodosis, 8/64  
 Apollinarianism, 9/96  
 Apollonius, on Montanism, 14/248  
 Apologetics, and extra-biblical evidence, 12/81  
     and neutrality, 12/75-80, 12/77, 12/78, 12/79, 12/80  
     and worldview, 12/76, 12/77, 12/81  
     attacking unbeliever's worldview, 12/82, 12/83, 12/84-85  
     defends Christian worldview, 12/86  
     influence of modernity on, 12/71, 12/72  
     influence of postmodernity on, 12/72, 12/73, 12/74, 12/85

- influences on, 12/75
- presuppositional, 12/80, 12/87
- Scripture is starting for, 12/70
- Apostle, 8/12
  - as prophets, 8/13
  - gift of, 8/19
- Apostles, 8/8, 8/9
  - and spiritual gifts, 8/24
  - as models for believers, 4/177
  - as prophets, 8/21
- Apostles' Creed, 6/11
- Apostleship, as a revelatory gift, 8/7
  - continuation of, 5/129
- Apostolic church, as a pattern, 6/145
- Apostolic succession, 6/152
- Aquinas, Thomas, 3/15, 15/219
  - on justification, 16/251-52
- Archer, Gleason, Jr., 13/235, 20/10, 20/11
- Archer, Kenneth J., 14/292, 14/294, 14/296, 14/297, 14/298, 14/302-3, 15/178
- Arianism, 9/85
- Arichea, Daniel C., Jr., 12/26
- Armageddon, Battle of, 5/83, 7/162
- Arminianism, 7/15
- Armor, 6/60, 6/61, 6/66
  - and prayer, 6/68
  - of the Christian, 6/57
  - parts of Christian's, 6/62, 6/63, 6/64, 6/65
- Army values, 11/215
- Arndt, William F., 15/152-53
- Arnobius, 17/65
- Arnold, Bill T., 20/8, 20/12
- Arrington, 14/294
- Arrows, as Satan's attacks, 6/64
- Ashley, Timothy R., 14/66, 14/71, 14/72
- Asimov, Isaac, 2/66
- Assurance, Reformation view of, 5/46ff
  - Roman Catholic view of, 5/44
- Atonement, 6/121, 6/133, 6/138
  - and physical healing, 6/122
  - and sickness, 6/139
  - and sin, 6/140
  - governmental theory of, 20/202-3
  - in 1 Peter, 20/174
  - in Leviticus, 20/219
  - moral influence theory of, 20/202
  - OT definition of, 6/123

penal substitution theory of, 20/203, 20/207-8  
 ransom theory of, 20/201-2  
 satisfaction theory of, 20/202  
 and open theism, 12/6  
 and the church fathers, 12/9-10  
 governmental theory of, 12/11  
 moral influence theory of, 12/10  
 penal substitution, 20/139-230  
 ransom theory of, 12/10  
 substitutionary, 12/7, 12/8-9  
 Augustine of Hippo, 3/146/155, 6/191, 7/83, 11/222, 12/136, 15/214, 15/217, 16/249, 17/44,  
 17/67, 17/155, 19/58, 19/58, 19/64-65, 19/66, 20/9  
 and penal substitution, 20/210-11  
 life of, 10/80  
 on justification, 16/250-51  
 on pastoral ministry, 6/154  
 on the Gospel of Matthew, 10/81  
 on the order of the Gospels, 10/80, 10/82, 10/83  
 Auld, Graeme, 17/26  
 Aune, David E., 14/258, 16/130, 19/32, 19/34, 19/39, 19/42, 19/45, 19/46, 19/47, 20/29  
 Aus, Roger D., 16/76  
 Authority, defined, 15/228  
 Avigad, Nahman, 17/21, 17/29  
 Avi-Yonah, Michael, 14/78, 17/26, 17/29  
 Azusa Street Mission, 14/145  
  
 Baalism, 6/231  
 Babylon, 8/13  
*Back to the Future*, 5/186  
 Bacon, Francis, 15/73-74  
 Baggett, David, 11/148  
 Bahnsen, Greg, 12/70-71, 12/82, 12/84  
 Bailey, D. S., 3/193  
 Bailey, Lloyd, 17/25, 19/158-59, 19/161  
 Baird, William, 13/38, 13/40, 13/43, 13/44  
 Baker, Harold, 3/85  
 Bakker, Jim, 3/85  
 Balaam, 7/164  
 Baldessarini, Ross, 2/11  
 Balmer, Randall H., 18/5  
 Bancroft, Emery, 10/45  
 Baptismal regeneration, 6/15  
 Baptist Union, 8/138  
 Barber, Matt, 19/247  
 Barcellos, Richard, 18/166  
 Barkay, 17/27

Barna, George, 3/187  
     poll on absolute truth, 11/141  
     polls on moral issues, 11/141  
 Barnabas, on the return of Christ, 13/155  
 Barnes, Albert, 15/168  
     spiritualizing of the resurrection by, 7/195  
 Barnett, Donald Lee, 14/163  
 Barnett, Paul W., 19/171  
 Barnhouse, Donald Grey, 3/27  
 Baron, David, 14/50, 14/51, 14/52, 20/167  
 Barr, James, 14/37, 14/43, 18/8, 18/16, 20/74, 20/77, 20/87, 20/88, 20/94  
 Barrenness, 1/146  
 Barrett, C.K., 14/207  
 Barrick, William D., 19/80  
 Barth, Karl, 8/85, 16/64, 20/63  
 Barth, Markus, 6/69  
 Bartlett, David L., 17/221  
 Basham, 17/72  
 Basil of Caesarea, 3/14, 17/66  
 Basil the Great, and penal substitution, 20/208  
 Basinger, David, 12/209-10  
*bastazo*, 6/132, 6/133, 6/137  
 Bateman, Newton, 11/53  
 Batto, Bernard F., 14/84  
 Bauckham, Richard J., 11/163-64  
 Bauer, Bruno, 8/178  
 Baur, F.C., 16/233-34  
     influence on New Perspective on Paul, 16/232-35  
 Bavinck, Herman, 15/155-56  
 Baxter, J. Sidlow, 14/270  
 Baxter, Richard, 3/23, 6/171  
 Bayasee, Jason, 17/174  
 Bayly, Joseph, 15/215-16  
 Beakert, Karoly M., 11/162  
 Beale, G.K., 15/179, 19/31, 19/33-34, 19/39, 19/41, 19/43, 19/44, 19/45, 19/46, 19/47, 20/28  
     and hermeneutics of the book of Revelation, 12/37  
 Beare, Francis W., on the Great Commission, 11/49ff  
 Beast, the, and the abyss, 18/36  
     identity of, 18/35  
     of Revelation, 18/27, 18/28  
     resurrection of, 18/33, 18/34  
 Beaulieu, P.A., 20/13, 20/16  
*bebaios*, 7/61, 7/62  
 Beckwith, Francis, 12/209  
 Beecher, Lyman, 7/33  
 Beecher, Willis J., 20/25

Beechick, Allen, 13/228  
 Beegle, Dewey, 14/223-24  
 Behavior modification, 2/7  
 Behavioral science, evaluated, 2/8ff  
 Behm, Johannes, 14/191, 14/193  
 Behr, John, 15/162  
 Beker, J. Christian, on the return of Christ, 13/206  
 Belief, defined, 2/62  
*Believer's Meeting for Bible Study*, 9/203  
 Bell, Daniel, 20/216  
 Bennett, Dennis, 14/146  
 Benware, Paul, 13/183  
*berit*, 10/174-75, 10/177, 10/236  
 Berkhof, Louis, 16/59, 18/83, 18/204  
     on dispensationalism, 7/228  
 Bernard of Clairvaux, 3/15  
 Bernard, Thomas Dehany, 13/150  
 Berossus, 20/16  
 Best, Ernest, 14/169  
 Betz, Hans Dieter, 20/51, 20/78, 20/79  
 Bevington, Bob, 20/176  
 Beyer, Hermann W., 14/155  
*Beyond the Obvious*, 8/99  
 Beza, Theodore, 5/47  
 Bialik, Hayim Nachman, 9/35  
 Bible, preservation of, 19/72, 19/73, 19/75, 19/76, 19/77, 19/78, 19/79, 19/80, 19/81, 19/82, 19/83, 19/84, 19/85, 19/87, 19/88, 19/89  
 Bible League, 8/138  
 Bible translation, and Hebrew syntax, 12/20, 12/21, 12/22, 12/23  
     and interpretation, 1/67  
     and sentence structure, 12/19, 12/27  
     and theology, 12/30  
     can obscure theological details, 12/26  
     difficulties of, 12/16-17  
     goal of, 12/30  
     philosophy of, 1/55ff  
     trends in, 1/161  
*Bible Translations: The Link Between Exegesis and Expository Preaching*, 1/53-74  
 Bible Versions, 1/53ff  
     evaluation of, 1/58  
 Bible. *See* Canon of Scripture  
*Biblical Call for Pastoral Vigilance, A*, 7/31-52  
 Biblical counseling, 5/23  
 Biblical exposition, and original languages, 9/36, 9/37  
 Biblical hermeneutics, 8/88

Biblical inerrancy, 1/1  
     and God's nature, 1/6  
     and preaching, 1/2, 1/7  
     and the preacher, 1/7  
     as God's communication, 1/6  
 Biblical interpretation, rooted in original languages, 9/32  
 Biblical languages, divinely chosen, 14/29  
 Biblical narrative, characteristics of, 2/48-53  
     mishandling of, 2/54-59  
*Bibliography of Works on the Biblical Covenants*, 10/271-79  
*Bibliotheca Sacra*, 7/225  
 Bickle, Mike, 8/153  
 Biographical preaching, guidelines for, 2/154  
     tools for, 2/156  
 Birch, 17/24  
 Bishop, 6/149  
     as synonymous with elder and pastor, 6/150  
 Black, David Alan, 10/46, 14/27, 14/30-31, 14/34, 14/35, 14/36, 14/39-40, 14/40  
 Black, Matthew, 20/76  
 Blackwood, Andrew, 2/39  
 Blaising, Craig, 6/82, 6/85, 6/86, 6/89, 7/214, 7/223, 8/38, 8/209n, 12/41-42, 20/33, 20/65  
     and sensus plenior, 6/91  
     criticism of dispensationalists by, 7/226  
     criticism of the Scofield Reference Bible by, 7/220  
     on the Davidic Kingdom, 7/233  
 Blaising, Craig A. *See* Blaising, Craig  
 Blameless, defined, 11/86  
 Blamires, Harry, 7/47, 7/48, 7/49  
 Blayney, Benjamin, 17/19, 17/33  
 Bliss, Philip, 20/148  
 Blocher, Mark, 11/204, 11/212  
 Block, Daniel, 19/158, 19/219  
 Bloesch, Donald G., 16/71, 18/10, 18/11  
 Blomberg, Craig L., 7/90, 7/92, 8/90, 19/168  
     compared with ISPA, 13/94-95  
     on multiple meanings, 12/38  
     on reader response approach, 12/40  
     on the Great Commission, 11/51  
 Boa, Ken, 11/152  
 Bocchino, Peter, 18/90  
 Bock, Darrell L., 6/80, 6/81, 6/82, 6/85, 6/86, 6/87, 6/89, 6/93, 7/90, 7/214, 7/232, 8/39, 8/40,  
     8/209n, 12/41-42, 12/43, 12/50, 12/51, 12/52, 12/54, 12/55, 12/56, 12/59, 12/60,  
     12/61, 12/62, 12/63, 12/64, 12/65, 12/66, 13/186, 15/5, 15/194, 15/200, 15/201,  
     15/206, 20/33, 20/72  
     and sensus plenior, 6/91  
     compared with ISPA, 13/91-93



hermeneutics of, 7/236  
 on Gospel of Luke, 6/94  
 on Scripture, 6/87  
 on the Davidic Kingdom, 7/233  
 Bodine, Walter R., 20/14  
 Body of Christ, as a metaphor, 8/45  
 Boettner, Loraine, 11/223-24, 18/223, 20/60  
 Boice, James Montgomery, 3/27, 18/82, 18/83  
 Bolton, Robert, 6/174  
 Bonar, Horatius, 7/246  
*Book of Pastoral Rule*, 6/158  
 Bookman, Douglas, 9/67, 9/71  
     and the No Book approach, 9/70  
     and Two Book approach, 9/68  
 Borland, James, 12/28  
 Boswell, John, 3/193, 11/158-59, 11/160, 11/162, 11/163, 19/168  
 Bounds, E. M., 2/32  
 Bowden, John, 16/239  
 Bowers, Ines E., 11/207  
 Boyce, Greer, 1/119  
 Boyd, Gregory A., 8/179, 12/138, 12/140, 12/141, 12/144, 12/145, 12/146, 12/180, 12/187,  
     12/198, 12/197, 12/205, 12/206, 12/207, 12/208, 12/209, 12/210-11, 12/215, 17/163  
     and sovereignty of God, 12/194  
     background of, 12/204  
 Braine, David, 18/52, 18/60  
 Brainerd, David, 2/35  
 Brakel, Wilhelmus, 5/61  
 Brawer, Moshe, 14/78  
 Bray, Gerald, 8/164, 12/137, 12/143  
     and the Neologie, 13/39, 13/40  
 Bray, John, 13/164  
 Breastplate, 6/62  
 Bridges, Charles, 6/175, 7/45  
 Bridges, Jerry, 20/176  
 Briggs, Charles A., 17/57  
 Bright, Bill, 6/7  
 British Museum, 10/42  
 British Society for the Propagation of the Gospel Amongst the Jews, 7/196  
 Broadus, John A., 1/110, 3/25, 12/60  
     on the Great Commission, 11/43-44  
 Brooke, John H., 15/78  
 Brookes, James Hall, 8/31, 8/33, 9/204, 15/100  
     view on sanctification, 15/99-101  
 Brooks, James A., 7/91, 7/93  
 Brooks, Phillips, 2/22  
 Brooks, Thomas, 6/174

Brother Dolcino, on the return of Christ, 13/159  
 Brouwer, Sigmund, 18/25  
 Brow, Robert, 12/3, 12/5, 12/12, 12/13  
     old-model vs. new-model theology, 12/4  
 Brown, Colin, 13/38, 13/39, 13/48, 13/50  
 Brown, David, 7/187  
 Brown, Harold O. J., 10/102  
 Brown, John, 7/12  
 Brown, Michael, 12/22  
 Brown, Raymond E., 13/198  
 Brubacher, John S., 11/55  
 Bruce, A.B., on the Great Commission, 11/45  
 Bruce, F. F., 8/221, 10/49, 13/167, 13/194, 14/17, 14/56, 14/82, 14/159, 16/216, 16/285,  
     16/287  
     on canonicity, 8/17  
 Brueggemann, Walter, 16/99, 17/175, 19/161  
 Bruner, Frederick, 14/162  
 Bucer, Martin, 6/163, 6/164  
     on pastoral ministry, 6/165  
 Buchanan, J., 16/193  
 Budd, Philip J., 14/66  
 Bullinger, E. W., 3/76, 8/54  
 Bullinger, Henry, 3/20  
 Bullock, C. Hassell, 12/176  
 Bultmann, Rudolf, 8/86, 17/42, 20/62  
 Bunyan, John, 3/23, 10/35  
 Burgon, John William, 9/31  
 Burr, Chandler, 19/189-90  
 Burrill, Thomas Jonathan, 11/53, 11/70  
 Burroughs, J.C., 11/54  
 Burrows, Millar, 17/26  
 Burton, Ernest de Witt, 16/286, 20/47  
 Busenitz, Irvin A., 19/80  
 Bush, L. Russ, 14/237  
 Buswell, James O., 13/232, 13/233  
 Byrd, Joseph, 14/294  
  
 Cabala, 8/47, 8/48, 8/50, 8/58  
     and the deity of Christ, 8/49  
     and the name of God, 8/53  
     and the Renaissance, 8/56  
     and the Trinity, 8/53  
     Christian, 8/49  
     Christian interpretation of, 8/48, 8/59  
     hermeneutics of, 8/54  
     sefirot of, 8/51

Cabalist, and the Hasidim, 8/54  
 Cabalist(s). *See* Cabala  
 Cadman, Samuel, 17/221  
 Cain, Paul, 5/126, 5/127, 8/152  
 Callahan, James Patrick, 15/210, 15/211, 15/220-21  
 Calvin, John, 1/117, 5/48, 6/163, 7/14, 9/66, 11/145, 12/139, 12/140, 13/77, 15/157, 16/190-91, 16/192, 16/193, 16/194-95, 16/196, 16/256, 16/257-58, 17/27, 17/28, 18/51, 18/187, 20/67-68  
     and contradictions in his thought, 5/52  
     and differences with Luther, 6/164  
     and influence on preachers, 3/20  
     as an expositor, 3/19  
     on church-state, 6/169  
     on consciousness of faith, 5/54  
     on faith vs. experience, 5/53  
     on flesh vs. spirit, 5/53-54  
     on pastoral ministry, 6/166  
     on the fourfold office, 6/167  
     on the return of Christ, 13/160  
     on Trinitarian framework, 5/55  
     view of the law, 16/257-58  
 Calvinism, and the Reformation, 6/163  
     as a theological system, 3/88  
     rejection by Charles Finney, 6/219  
 Cameron, Mark, 19/61  
 Cameron, Nigel, 18/87-88  
 Campbell, John McLeod, 20/156  
 Campolo, Tony, 17/169  
 Caneday, A.B., 12/146, 12/147, 12/148, 12/211  
 Canonical approach, 13/89  
 Canon, Old Testament, 8/15  
 Canon of Scripture, closed, 14/230  
     how it was established, 14/230-33  
 Canonicity, 8/6, 8/15  
     and apostolic authorship, 8/7, 8/17, 8/18, 8/20  
     and orthodoxy, 8/25  
     and prophetic gifts, 8/24  
     criterion for, 8/18  
     major criterion for determining of, 8/27  
     test of antiquity, 8/25  
     test of catholicity, 8/26  
     test of traditional usage, 8/27  
 Capital Bible Seminary, 3/82  
 Carey, William, 7/187  
 Cargal, Timothy B., 14/298, 15/177  
 Carroll, 17/34

Carson, D. A., 6/135, 7/89, 10/49, 12/144, 13/71, 13/217, 14/15, 14/179, 14/181, 14/182,  
 14/184, 14/185, 14/186, 14/188, 14/195, 14/196, 14/197-98, 14/198-99, 14/200,  
 14/210, 14/211, 17/153, 17/208, 18/209, 19/21, 19/75, 19/76  
 on the Great Commission, 11/51  
 on the return of Christ, 13/204-5  
 Carter, Charles Webb, 14/159  
 Carter, Stephen, 6/43  
 Cartright, Thomas, 3/21  
 Casey, P., 20/89-90  
 Cassiodorus, 19/68  
 Cassuto, Umberto, 14/69  
 Catching away, imminent expectation of, 13/202-4  
 Catholic-evangelical differences, 6/12  
 Catholicism, 6/11  
     difference with evangelicalism, 6/9  
     soteriology of, 6/15  
 Celsus, 17/63  
 Ceremonial law, 10/229  
 Cessationism, 8/159  
     history of, 14/148-49  
 Chafer, Lewis Sperry, 3/92, 7/216, 7/219, 8/31, 11/146, 15/154, 15/157, 18/32  
     and preservation of Scripture, 9/27  
     and Spirit baptism, 8/35  
     and the kingdom, 7/222  
     view on sanctification, 15/103-4  
*Chafer's Systematic Theology*, 8/31  
 Chalcedon Creed, on the impeccability of Christ, 11/110  
 Chaldeans, historical background of, 20/10, 20/10, 20/11, 20/12, 20/13, 20/14, 20/15, 20/16,  
 20/17  
 Chalk, Steve, 20/142, 20/151  
 Chall, Sally Leman, 19/230  
 Chalmers, Thomas, 7/187  
 Chambers, Alan, 19/241  
 Chambers, Mortimer, 12/55  
 Chamblin, Knox, 18/205  
 Charisma, 14/149-51  
 Charismatic, 2/158  
 Charismatic exegesis, 13/86-87  
 Charismatic Movement, history of, 14/146  
 Charnock, Stephen, 3/23  
 Chauncy, Mark A., 20/92  
 Chicago Statement on Biblical Inerrancy, 9/63, 17/56, 18/70  
 Childs, Brevard S., 14/70  
 Chilton, David, 5/190  
 Chisholm, Robert B., 2/72, 12/160, 16/80, 16/84, 20/153-54, 20/162, 20/163  
 Chou, Abner, 20/153-54

Christ, advents of, 7/221  
     and eyewitnesses to His ministry, 8/74  
     and fulfilling prophecy, 8/200  
     and Israel, 8/204, 8/205  
     and nature of Second Coming, 4/29  
     and sickness, 6/139  
     and Spirit baptism, 8/43  
     and the church, 10/28, 10/264  
     as a star, 7/66  
     as Abraham's seed, 10/263  
     as an expositor, 2/139  
     as Chief Shepherd, 7/40, 7/52  
     as Counselor, 2/17f, 10/35, 10/36, 10/37, 10/38, 10/39  
     as example of counselor, 5/26  
     as example to the preacher, 2/22  
     as God's covenant, 10/262  
     as God's Servant, 10/261  
     as God's Son, 10/261  
     as High Priest, 10/25  
     as indwelling the church, 10/25  
     as Judge, 10/34  
     as King, 10/33  
     as Lamb, 20/182  
     as Messianic King, 7/223  
     as Savior, 7/23  
     as Servant, 8/195  
     as the last Adam, 11/109  
     as the Word of God, 10/37  
     atonement of, 6/140  
     authority of, 10/30  
     baptism of, 8/76  
     death of, 7/224, 8/142, 10/232  
     deity of, 10/29, 11/110  
     description of in Revelation, 10/26  
     different states of humanity, 11/99-100  
     election of different from believers, 11/85  
     engaging in warfare, 11/224-25  
     forgiveness of, 6/130  
     glory of, 10/24, 10/31  
     His humanity, 11/108-10  
     humanity of, 3/87-93, 9/87-93  
     imminent return of, 11/7, 11/8, 11/10, 11/11-12, 11/16, 13/193  
     imminent return of motivates sanctification, 11/12, 11/13, 11/14, 11/16, 11/17, 11/18  
     judgment of, 7/154  
     kenosis of, 11/113ff  
     kingdom of, 8/203

love of, 7/11, 7/20, 7/21, 7/27  
 mission of, 8/192, 8/200, 8/205, 8/210  
 name of, 10/36  
 obedience of, 9/95  
 Olivet Discourse of, 7/178  
 penal death of, 20/193  
 person of, 9/88  
 reconciliation by, 6/129  
 reign of, 7/198  
 rejection of, 9/153  
 resurrection of, 8/19, 8/207  
 return of, 7/58, 153, 7/156, 7/158, 7/159, 7/160, 7/162, 7/164, 7/165, 7/167, 7/168,  
 7/169, 7/170, 7/172, 7/174, 7/179, 7/180, 7/181, 8/16, 9/179-81, 10/27, 10/32, 10/34,  
 14/16-17, 18/231  
 return of, must happen before the tribulation, 13/204  
 return of, parallel to Noah's day, 13/195  
 sacrificial death of, 20/191, 20/225, 20/226  
 sacrificial nature of suffering of, 20/185, 20/186, 20/187  
 second coming of, 13/186  
 suffering of, 6/127, 6/137, 8/198, 8/199  
 sufficiency of, 9/80  
 temptation of, 11/102, 11/103  
 titles for, 10/29  
 views on Scripture of, 18/71  
 was without sin, 11/105ff  
*Christian and Civil Authorities, The*, 10/87-99  
*Christian Books on the New Age: A Review Article*, 1/177-200  
 Christian doctrine, 10/80  
*Christian Herald and Signs of the Times, The*, 7/212  
 Christian leadership ministry, 15/87  
 Christian life, 9/81  
*Christian Ministry, The*, 6/175  
*Christian Mission in the Third Millennium, The*, 6/13  
 Christian psychology, 2/6, 2/7  
     as neo-gnosticism, 2/17  
     terminology of, 2/17  
 Christian radio, devolution of, 2/14  
*Christian Use of Jewish Numerology, The*, 8/47-59  
 Christianity, and civil government, 10/88, 10/90, 10/92, 10/93, 10/94, 10/96, 10/99  
     and disobeying government, 10/98, 10/99  
     and isolationism, 10/127  
     and steps leading to drifting from the faith, 15/187-89  
     and the Cabala, 8/48, 8/58  
     and the role of women, 10/102  
     and the Roman Empire, 10/20  
     as rational, 7/10

*Christianity Today*, 6/16  
     affirms open theism, 12/205  
     on ECT, 6/21, 6/24  
 Christians, and God's power, 10/162  
     and good works, 9/173  
     and Mosaic Law, 10/231  
     and spiritual warfare, 6/60  
     as counselors, 2/18  
     in a hostile world, 6/60  
 Christians for Biblical Equality, 5/160  
 Christians United for Reformation (CURE), 6/16  
 Christocentricity, in hermeneutics, 13/71-72  
 Christology, 9/85, 9/86, 9/89  
     and the kenosis, 9/87  
 Christopher, Mark, 19/239-40  
*Christ's Second Coming: Will it be Premillennial?*, 7/187  
 Chronicles of Narnia, 12/13  
 Chrysostom, John, 6/153, 15/213, 17/66, 17/67, 17/68, 17/73, 19/64  
     and penal substitution, 20/210  
     on justification, 16/250  
     on pastoral ministry, 6/154  
 Church discipline, 3/34ff  
     and excommunication, 3/41  
     authority for, 3/39  
     need for, 3/37, 3/45  
 Church fathers, accepted Matthean authorship, 14/97-98  
     and future salvation of Israel, 19/61-69  
     and God's rejection of Israel, 19/54-55  
     and Matthean priority, 10/55  
     and the destruction of Jerusalem, 19/55-57  
     on church as replacement of Israel, 19/57-60  
     on promises to Israel, 19/61  
     on the covenants, 19/60-61  
     on the Old Testament, 19/60  
     on views of Israel, 19/52-53  
 Church leaders, as models for believers, 4/183  
 Church of Euthanasia, the, 13/23  
 Church, the, 7/31  
     and Israel, 7/237  
     and sexual compromise, 19/241, 19/242  
     as a model for believers, 4/184  
     as distinct from Israel, 7/222, 8/209, 18/230-31  
     as God's building, 1/34  
     as protector of the truth, 11/166-67  
     as true Israel, 20/43, 20/44, 20/45  
     biblical descriptions of, 7/32

Christ's warnings to, 7/41  
 distinct from Israel, 7/238  
 invisible, 6/164  
 invisible rejected by Anabaptists, 6/169  
 must deal with homosexuality, 19/243  
 OT prophecies applied to, 8/208  
 purity of, 6/151, 11/167-68  
 visible, 6/164  
 Church-state unity, 6/164  
 Cicero, on crucifixion, 15/64  
*City of God*, 6/155, 10/80  
 Civil authority. *See* Government  
 Civil law, 10/229  
 Clark, Gordon, 19/170  
 Clark, R. Scott, 18/211  
 Classic pentecostalism, history of, 14/145-46  
 Classic theology, response to open theism, 12/137, 12/138  
 Claus, Henry, 11/71  
 Clayton, Charles, 6/85, 12/41, 13/72  
     on sensus plenior, 12/40  
 Clearwaters, R.V., 15/214-15  
 Clement, on Christ's return, 13/191  
 Clement of Alexandria, 6/153, 8/28, 10/73, 10/74, 10/75, 10/77, 10/79, 10/83, 13/51, 13/52,  
     17/64, 19/54  
     on the Synoptic Gospels, 10/74, 10/75  
 Clement of Rome, 20/145  
     and penal substitution, 20/204  
     on justification, 16/249  
 on the return of Christ, 13/154  
 Clement, Mary, 11/191  
 Clergy, celibacy of, 6/158  
 Clergy malpractice, 2/3  
 Clinton, President Bill, on abortion, 11/173, 19/204-5  
 Cloud, David W., 19/76  
 Cloze Technique, 1/59  
 Codex Amiatinus, on the return of Christ, 13/158-59  
 Cogan, Mordechai, 11/30  
 Cohen, Jeremy, 19/62-63  
 Cohn, Robert L., 6/228  
 Cole, Graham A., 12/157  
 Cole, Henry, 18/81  
 Cole, R. Allan, 14/70  
 Colet, John, 3/16  
 Collins, C. John, 18/90, 18/91  
 Colossae, 7/176  
 Colson, Charles, 6/8, 6/9, 19/207



Combs, William W., 19/72-73, 19/74, 19/77, 19/78, 19/79-80, 19/83, 19/85, 19/88, 19/89, 19/90

Comfort, Philip, 17/55

“*Comings*” of Christ in Revelation 2-3, *The*, 7/149-52

Comiskey, Andy, 19/240, 19/241

Commentaries, evaluation chart, 4/93, 4/94, 4/225

Commentary on the Gospel of Matthew, 10/77

*Commenting and Commentaries*, 7/188, 7/199

Common grace, 7/23, 7/24, 7/25, 9/10, 9/14, 10/90

Communication, and modern marketing techniques, 17/11-12

- biblical philosophy of, 17/13-15
- history of Christian, 17/8-9
- modern media influence on, 17/10-11

Compassion, in counseling, 5/28

- of God, 7/25

Comrie, Alexander, 5/48, 5/59, 5/68

- on direct and reflex acts of faith, 5/66
- on habitus and actus of faith, 5/62

Conditional immortality, 9/210

Confessions, 10/80

Confrontation, 7/50

Congress on Biblical Exposition, 1/111

Consumer-appeal, and ministry, 6/49

Contextual analysis, 2/145

Contextualization, 2/89

Continuity/discontinuity, debate over, 8/37

Conversion, as a change of mind, 6/209

- defined, 11/20
- elements in the Old Testament, 11/35, 11/37-38
- in Deuteronomic, 11/24
- in prophetic proclamation, 11/24
- in the Old Testament, 11/20, 11/26, 11/27
- of Abram, 11/27-28
- of Naaman, 11/30-31, 11/34, 11/35
- of Nineveh, 11/32, 11/33, 11/34, 11/35
- of Rahab, 11/28, 11/29, 11/34-35
- of Ruth, 11/29, 11/34, 11/35
- of the sailors with Jonah, 11/31-32, 11/35
- results of, 11/35, 11/36
- role of Holy Spirit in the Old Testament in, 11/34
- role of repentance in, 11/33
- role of the Word of God in, 11/33, 11/34
- versus covenant renewal, 11/23

Conzelmann, Hans, 19/167

Copeland, Kenneth, 14/226

Coram Deo, 10/106

*Correlation of Revelatory Spiritual Gifts and NT Canonicity*, 8/5-28  
 Correspondence, in the Ancient Near East, 7/107, 7/109  
 Cotterell, P., 14/25, 14/28, 14/31, 14/32, 14/33, 14/37, 14/40, 14/43, 15/197  
 Cotton Patch Version, The, 1/163, 1/166  
 Council of Chalcedon, 9/96  
 Council of Nicea, 9/85  
 Council of Trent, 6/25  
 Counseling, 9/65
 

- and 1st Ammedment, 2/4
- and extra-biblical sources, 9/71
- as pastoral ministry, 2/5
- biblically based, 9/67
- Christ-centered, 9/64

 Counselor, and empathy, 5/25  
 Covenant of Grace, 7/252, 10/181  
 Covenant theology, and covenant of grace, 18/203-4
 

- and covenant of redemption, 18/204-5
- and covenant of works, 18/203
- and land promise to Israel, 20/25
- and the kingdom, 18/218
- and the New Covenant, 18/187-88
- church as people of God, 18/217-18
- explained, 18/202-5
- hermeneutics of, 18/213-17

 Covenants, and treaties, 10/240
 

- as grants, 10/240
- as treaties, 10/176
- biblical, 18/170
- breach of, 10/227
- coherence of OT, 10/245
- conditional, 10/180, 10/214
- conditionality and unconditionality of, 10/241
- consequences of, 10/179
- importance of, 10/182
- in the OT, 10/173
- nature of, 10/234
- NT usage of, 10/177
- number of, 10/181, 10/214
- OT usage of, 10/175
- phraseology of, 10/178
- pledges of, 10/178
- relationship of, 10/216
- signs of, 10/178
- structure of, 10/221
- terminology for, 10/174

unconditional , 10/214  
 witnesses for, 10/179  
 Covenants to Israel, eschatological significance of, 16/112-13  
 Cox, Harvey, 14/143  
 Cox, Samuel, 15/169  
 Cox, William E., 18/188-89  
 Craig, William Lane, 2/70, 2/72, 18/55  
 Craigie, Peter C., 11/227, 14/72, 14/73  
 Cranfield, C. E. B., 14/17, 14/202, 16/61, 16/68, 20/188  
 Craven, Sheila, 19/206  
 Crawford, Leslie James, on election, 12/196  
 Creation, blending of old earth and young earth philosophies of, 15/77-78  
     history of modern theories of, 15/74-76  
     New Testament depiction of, 13/15  
     old earth, 18/85-95  
     young earth, 15/72, 18/75, 18/76, 18/79, 18/80, 18/81, 18/96  
     young earth taught by Jesus, 18/73  
 Creationism, and the framework hypothesis, 13/13, 13/14  
     influence of deism and atheism on, 15/78-79  
     old earth, 13/11  
     sufficiency of Scripture in the study of, 13/18  
 Crisler, Vern, 15/47, 15/48  
 Criswell, W. A., 3/27, 17/70  
 Critical scholarship, attack on traditional approach to the gospels, 14/88-92  
     danger of, 14/92-93  
     denies Matthew's authorship, 14/96-97  
 Criticism, 8/140  
 Crossan, D.M., 16/252  
 Crucifixion, as a stumbling block to Gentiles, 15/66-68  
     in ancient Rome, 15/61, 15/62-65  
     in the ancient world, 15/60-61  
     Jewish attitudes toward, 15/65  
 Crutchfield, Larry, 13/154, 13/156  
 Cruzan, Nancy Beth, life of, 11/196  
 Cullmann, Oscar, 18/49  
 Culver, Robert Duncan, 20/153, 20/167  
 Cunningham, William, 5/45, 5/51  
 CURE. *See* Christians United for Reformation  
 Currid, John D., 19/165  
 Cyprian, 3/13, 8/23, 19/55  
     on the Great Commission, 11/42  
 Cyril of Alexandria, 19/67-68, 19/67, 19/69  
     and penal substitution, 20/211  
 Cyril of Jerusalem, 19/63  
 Cyrus, king of Persia, and fulfilled the plan of God, 12/175

Dabney, Robert L., 1/127, 5/45, 5/51, 5/70, 7/13  
 Dallas Theological Seminary, 3/82, 3/88, 8/36  
     and sanctification, 15/94-95  
 Dalman, Gustaf, 20/79, 20/83, 20/87  
 Daniel, and authenticity of, Daniel 9, 3/48  
     and God's glory, 3/56ff  
     and prayer, 3/51  
     as intercessor for Israel, 3/53  
     as student of Scripture, 3/52  
     book of, prophecies related to Christ in, 8/202  
     dating of, 3/51  
     petitionary prayer of, 3/62ff  
     prophecy of 70 weeks, 4/34-42  
     vision of the Ancient of Days, 4/31  
     vision of the four beasts, 4/30  
 Darby, J. N., 3/76, 3/91, 3/92, 7/187, 7/215, 7/222, 8/31, 15/97  
     on the Davidic Kingdom, 7/218, 7/219  
     on the return of Christ, 13/164  
     view on sanctification, 15/96-98  
 Darwin, Charles, 12/71, 13/5  
 Davenport, James, 6/214  
 David, 8/216  
     as king, 2/19, 6/158  
     promises to, 10/237-38  
 Davidic covenant, 7/221, 7/236, 7/255, 10/180, 10/181, 10/188, 10/189, 10/214, 10/233-50  
     and conditionality, 10/240  
     and Messiah, 10/244  
     and the land, 10/237  
     and treaties, 10/240  
     and unconditionality, 10/240  
     background of, 10/236  
     connection to the Abrahamic Covenant, 10/247  
     connection to the Mosaic covenant, 10/248  
     connection to the New Covenant, 10/249  
     description of, 10/182  
     features of, 10/236-40  
     fulfilled in Revelation, 19/40-46  
     relationship to other covenants, 10/246  
*Davidic Covenant, The*, 10/233-50  
 Davidic Kingdom, 7/214, 7/217, 7/224, 7/226, 7/227, 7/230, 7/231, 7/237, 7/238, 7/239,  
     8/206  
     and progressive dispensationalism, 7/232  
     dispensational view of, 7/218  
 Davids, Peter H., 19/163, 20/192  
 Davies, W.D., 13/193-94, 20/47  
 Davis, John J., 11/21, 14/74-75

Davis, John J., and covenants, 10/221  
 Day of Atonement, 20/159  
     substitutionary nature of, 20/161  
 Day of the Lord, 11/10  
     connected with the rapture, 13/203  
     in 2 Thessalonians, 13/209-12  
     is imminent, 13/201-2  
 Day of Wrath, 9/175, 11/15  
 De Lange, N.R.M., 19/58  
 de Leon, Moses, 8/47  
 De Principiis, 10/77  
*De Regno Christi*, 6/165  
 Deacon, 6/167  
 Dead Sea Scrolls, 9/25  
 Death, biblical teaching on, 11/211  
     physical, 1/27, 5/9  
     spiritual, 1/29  
 Death penalty, 10/94  
     institution of in Scripture, 11/206  
 Decalogue. *See* Ten Commandments  
 Deception, by God during the tribulation, 16/75-78, 16/85-89  
     defined, 16/73-75  
     used by God as judgment, 16/79-85  
 Deere, Jack, 5/123, 5/138, 8/98, 8/151, 8/152, 14/263-64, 14/270-71, 18/54  
     argumentation of, 8/156  
     background of, 8/153  
     biographic details of, 5/125-26  
     criticism of cessationists by, 5/138  
     descriptions of his opponents by, 8/154  
     exegesis by, 8/157  
     hermeneutical errors of, 5/131  
     hermeneutics of, 8/155  
     logical fallacies of, 8/154  
     methodology of, 8/160  
     on experience vs. theology, 5/130  
     on healing, 5/132, 5/134  
     on miracles, 5/135  
     theology of, 8/158, 8/159  
 DeHaan, M.R., 3/85, 3/91  
 Delitzsch, Franz, 16/108, 19/82, 19/84, 19/85, 19/90  
     opposed by Robert Dick Wilson, 19/96  
*Deliver this Man to Satan: A Case Study in Church Discipline*, 3/33-46  
 Delling, Gerhard, 13/183  
 Deluding influence, identity of, 16/89-92  
 Demarest, Bruce A., 9/6, 18/84, 18/85, 20/202-3  
 Dempster, Murray W., 14/291

Demy, Timothy, 11/142, 11/199  
 Dennis, Jeffery, 19/207  
 Denny, James, 3/27  
 Depravity, 7/23, 7/24, 9/73  
 Der Manuelian, 17/99  
 Deuteronomic covenant, eschatological significance of, 16/116-17  
 Deuteronomic exposition in the Old Testament, 11/23  
     theology in the Old Testament, 11/22, 11/23  
 DeVries, Simon J., 14/75  
 Dewey, John, 2/64  
 DeYoung, James, 12/39  
     on hermeneutics, 12/40  
 Di Principiis, 9/132  
 Didache, 8/27, 8/28  
     background of, 16/129  
     citation of OT, 16/138-41  
     differs from Greek text of Matthew, 16/134  
     on the return of Christ, 13/155  
     translation of, 16/142-51  
     use of Matthew, 16/130-36  
     use of noncanonical material, 16/136-38  
     use of the NT, 16/130  
 Diep, Binh, 19/247  
 Dieter, Melvin E., 15/95  
 Dionysius of Alexandria, 8/22  
 Diprose, Ronald E., 19/60-66, 20/58, 20/591  
 Discontinuity, 8/37  
 Discourse analysis, defined, 12/189  
 Disneyland, 5/186  
 Dispensational premillennialism, 7/183  
     aspects of, 7/186  
*Dispensational View of the Davidic Kingdom: A Response to Progressive Dispensationalism,*  
*The*, 7/182-212  
 Dispensationalism, 7/187, 7/202, 7/213, 7/217, 7/222, 7/229, 7/231  
     and land promise to Israel, 20/35, 20/36, 20/37  
     and the New Covenant, 10/251, 10/268  
     and the Synod of Dort, 3/77  
     as a hermeneutical system, 3/88  
     divisions of, 8/31  
     social impact of, 20/39  
     variations of, 7/215  
     classic, 8/31, 8/40, 8/45  
     progressive. *See* Progressive Dispensationalism  
     revised, 8/31, 8/36, 8/40, 8/41, 8/45  
     revised, and the New Covenant, 8/38  
*Dispensationalism, Israel and the Church*, 6/80, 8/39

*Dispensationalism Today*, 8/36  
 Dispensationalists, 8/29  
     and Spirit baptism, 8/30  
*Dispensationalists and Spirit Baptism*, 8/29-46  
 Distinction between Jew and Gentile, 16/62  
 Deviation values, defined, 1/60  
     of Romans, 1/62  
 Dockery, David, 6/50  
 Doctrinal error, 7/50  
*Doctrine of the Kenosis in Philippians 2:5-8, The*, 9/85-96  
 Documentary Hypothesis, 10/173, 18/101  
*Does Assurance Belong to the Essence of Faith? Calvin and the Calvinists*, 5/43-72  
 Domeris, W.R., 11/206-7  
 Domitian, 10/21, 10/23  
 Donatists, 6/156  
 Dorrien, Gary, 17/162, 17/165  
 Double predestination, 12/17  
 Down-Grade Controversy, 6/179, 7/200, 7/207, 8/137  
     theological issues of, 8/138  
 Driscoll, Mark, 17/142-43, 17/153  
 Driver, S.R., 18/101  
 Droge, Arthur J., 11/208, 11/209, 11/210  
 Drummond, Lewis A., 7/183  
 Duffield, Guy P., 17/72  
 Dungan, David Laird, 13/35, 13/36, 13/37, 13/38, 13/40, 13/48-49, 13/50, 14/59-60, 16/202  
 Dunlap, M.L., 11/62  
 Dunn, James D.G., 14/146, 16/210, 16/211-12, 16/213, 16/214, 16/215, 16/216, 16/217,  
     16/270, 16/283, 16/285, 16/303, 16/306-7, 19/167  
     affirms covenantal nomism, 16/213-14  
     educational background of, 16/210  
     espouses New Perspective, 16/212  
     influence of historical-criticism on, 16/210-11  
     on justification, 16/215  
 Durham, John I., 14/69  
 Dutch Second Reformation, 5/69  
 Dynamic equivalence, 1/55, 1/149, 1/155  
     and ambiguous passages, 1/153  
     and contemporary hermeneutics, 1/158, 1/165  
     and hermeneutics, 1/152  
     and interpretation, 1/69  
     and Neo-Orthodoxy, 1/169  
     as exegesis, 1/152  
     origin in missions of, 1/165  
*Dynamic Equivalence: A Method of Translation or System of Hermeneutics*, 1/149-76  
*Dynamics of Small Church Ministry, The*, 3/175-90

Eadie, John, 11/87, 11/89, 16/283  
 Earley, Glenn, 16/200  
 Early church, and decline of apostolic Christianity, 3/12  
 Eastern Orthodoxy, 6/18  
 Easy believism, 9/166  
 Ecclesiastical history, 10/58, 10/63, 10/75, 10/79  
 Eck, John, 17/169  
 ECT. *See* Evangelical and Catholics Together  
 Ecumenism, dangers of, 7/43  
 Edgar, Thomas, 13/226, 17/75  
 Edmond, Joseph B., 11/57  
 Edwards, Jonathan, 5/128, 11/149-50  
     on pastoral ministry, 6/174  
 Edwards, Morgan, on the rapture, 13/163  
 Edwards, O.C., 17/220-21  
 Edwards, T.C., 14/154  
 Egypt, date of eighteenth-dynasty pharaohs, 17/86-87  
     history of military campaigns of, 17/93-101  
 Elder, 6/149, 6/167, 7/34, 7/35  
     as synonymous with bishop and pastor, 6/150  
     qualifications of, 7/49  
 Elect, of God, 11/81  
 Election, 7/17  
     doctrine of, and eternal security, 11/76  
     doctrine of, and evangelism, 11/76  
     doctrine of, and justification, 11/88  
     doctrine of, and spiritual blessings, 11/88-89  
     doctrine of, and the in-Christ formula, 11/83-86  
     doctrine of, as foreordination, 11/90  
     doctrine of, corporate view of, 11/75-76  
     doctrine of, differing views of, 11/75  
     doctrine of, in relation to justification and sanctification, 11/86-88  
     doctrine of, meaning of "He (God) chose," 11/78-82  
     doctrine of, objects of are unbelievers, 11/81-82  
     doctrine of, OT and NT meaning of "He (God) chose," 11/79  
 Elijah, 6/223, 6/228, 6/229, 6/232  
 Ella, George M., 18/226  
 Ellens, Harold, 9/69  
 Ellicott, Charles John, 19/26, 20/48  
 Ellingsworth, Paul, 20/228  
 Ellington, Scott A., 14/294, 14/305, 15/181  
 Elliot, E. B., 7/199  
 Emanations, 8/58  
 Emerging Church Movement, 17/143  
     bibliology of, 17/169-71  
     defined, 17/194



- diversity of, 17/166-67
- doubts Scripture, 17/199-201
- earthbound nature of, 17/197-99
- ecclesiology of, 17/167-99
- eclectic nature of, 17/195-96
- ecumenical nature of, 17/196-97
- eschatology of, 17/169
- grew out of postmodernism, 17/164-65
- redefines TULIP, 17/186-87
- resists biblical authority, 17/201-3
- soteriology of, 17/171-72
- view of atonement, 17/184-85
- view on hell, 17/188-89
- view on salvation, 17/182-83
- vocabulary of, 17/180-81
- Emerton, J.A., 20/80
- en tachei*, 7/156, 7/157
- Enlightenment, the, 12/71
  - affect on theology, 11/145
- Ephesians, Letter to the, theme of, 11/76
- Ephesus, 7/161, 7/162, 7/164, 7/174
- Ephraim of Nisibis, on the return of Christ, 13/157-58
- Epiphanius, 14/250
  - background of, 14/249-50
  - on Montanism, 14/251, 14/253, 14/254, 14/255, 14/256
- Epistle of Barnabas, 19/60
  - and penal substitution, 20/204-5
- Epistle to Diognetus, and penal substitution, 20/205
- Erasmus, 3/16
- Erdman, W. J., 8/33
- Erickson, Millard, 9/19, 11/99, 11/207, 12/210, 13/211, 15/53, 15/58, 15/155, 18/65, 19/72, 20/68, 20/69, 20/200-201
  - and preservation of Scripture, 9/27
  - on the return of Christ, 13/205
- Ernesti, Johann August, 13/38
- Erskine, Ebenezer, 5/60
- Erskine, Ralph, 5/60
- Eschatology, 7/190, 9/130
  - and identity of the king of the north, 12/89, 12/90, 12/91, 12/93
  - in the medieval church, 13/157-59
- Eskenazi, Tamara C., 17/21-22
- Eternal covenant, 7/254
- Eternal punishment, 9/129, 9/153, 9/176, 9/191
  - and attempts to diminish, 9/165
  - and nature of God, 9/208
  - and the character of God, 9/197

- as retributive, 9/196
- attitudes toward, 9/131
- bibliography related to, 9/141-45
- denial of, 9/130
- duration of, 9/157-59, 9/183-85
- exegetical issues of, 9/136-37
- history of doctrine of, 9/131-33
- in Book of Revelation, 9/192-201
- Jesus' view of, 9/147, 9/156, 9/163
- key texts related to, 9/138-40
- nature of, 9/161, 9/162, 9/164, 9/182, 9/193, 9/194
- of fallen angels, 9/199
- parables related to, 9/148-50
- Paul's view of, 9/169-89
- philosophic issues related to, 9/135
- Eternal Punishment in John's Revelation*, 9/191-201
- Ethics, and anthropology and hamartiology, 11/151-52
  - and ecclesiology, 11/152
  - and eschatology, 11/152-53
  - and pneumatology, 11/152
  - and pre-Enlightenment theologians, 11/144-45
  - and scientific advances, 11/143
  - and soteriology, 11/152
  - deontological, 11/140
  - divorced from theology by the Enlightenment, 11/147
  - from the Bible, 11/151
  - goal of is glory of God, 11/149-50
  - God as source of, 11/148-49
  - motive of is love for God, 11/150
  - teleological, 11/140
- Ethiopian eunuch, 6/132
- Euchratus of Thence, on the Great Commission, 11/43
- Eusebius, 8/22, 8/69, 10/57, 10/58, 10/65, 10/70, 10/74, 13/52
  - life of, 10/79
  - on Montanism, 14/243-44
- Eusebius of Caesarea, and penal substitution, 20/206
- Eusebius of Emesa, and penal substitution, 20/206
- Euthanasia, active/passive, 11/201-2
  - and the sixth commandment, 11/207
  - direct/indirect, 11/202
  - in the Netherlands, 11/198-99
  - key terms defined, 11/200-4
  - public opinion on, 11/193
  - supported by supreme court, 11/199-200
  - technical terms involved in discussion of, 11/203-204
  - voluntary/involuntary/non-voluntary, 11/202

Evangelicals and Catholics Together, 6/26, 6/31, 6/34, 6/35, 7/43  
     and faith, 6/11  
     and the “Christian Community,” 6/13  
     and the gospel, 6/13  
     and unity, 6/10  
     as a low point, 6/17  
     as compromise, 6/20  
     differences between, 6/12, 6/14  
     explanations for signing of, 6/17, 6/18, 6/19  
     not about theology, 6/18  
     on justification, 6/24  
     origination of, 6/8  
     problems of, 6/16  
     We Witness Together, 6/14  
*Evangelicals and Catholics Together: The Christian Mission in the Third Millennium*, 6/7  
 Evangelical Feminists, and analogy of NT slavery, 5/171-73  
     and interpretative center, 5/166  
     on patriarchal and sexist texts, 5/181  
*Evangelical Responses to the Jesus Seminar*, 7/75-106  
 Evangelical Theological Society, 12/179  
 Evangelicalism, and historical paradigm shifts, 17/161-63  
 Evangelicals, and annihilationism, 9/207, 9/209  
     and eternal punishment, 9/129  
     evaluation of, 6/40  
 Evangelism, and decisions, 6/211  
     influence of Charles Finney on, 6/220  
 Evans, Craig A., 16/54  
 Evans, Llewellyn, 17/57  
 Eve, temptation of, 10/109  
 Evidential Fallacy, defined, 19/16-1  
     examples of, 19/17-18  
 Evidentialist, evaluation of, 2/71  
 Evolution, 13/16  
     accepted by faith, 13/19  
     and chance, 13/24-25, 13/26, 13/27  
     and impact on philosophy, 13/9  
     and impact on society, 13/21  
     and origin of the universe, 13/20-21  
     and the animal rights movement, 13/23  
     opposes Scripture, 13/17  
 ex cathedra, 6/23  
 Excommunication, and “destruction of the flesh,” 3/43ff  
     and church purity, 3/42  
     and repentance, 3/42  
 Exegesis, 2/181ff, 8/90  
     and application, 8/91

- as critical to preaching, 2/182
  - disciplines related to, 2/187ff
  - use in preaching, 2/193ff
- Exhortation to the Greeks, 10/73
- Exodus, and death of Pharaoh in the Red Sea, 17/89-90
  - date of, 17/83-86
- Exposition, “verse by verse,” 2/139
  - defined, 2/135-38
- Exposition. *See* Preaching
- Expositions of Papias, 10/57
- Expository preaching, and reading the Scripture, 2/134. *See* Preaching
  - and exegesis (chart), 2/191
  - and the early church (100-476), 3/11ff
  - defined, 1/2
  - elements of, 1/118
  - Greek influence on, 3/12
  - history of, 3/6ff
  - in the medieval period (476-1500), 3/15f
  - in the modern period (1649-), 3/21ff
  - in the NT, 3/9ff
  - in the OT, 3/7ff
  - in the Reformation Period (1500-1648), 3/16ff
  - process of, 1/119ff
- Expository Times*, 3/25
- Extra-biblical sources, 9/72
- Ezra, as a student, 2/130
  - as a teacher, 2/132
  - as an expositor, 2/125
  - as example of expositor, 2/126
  - as example of preaching, 2/133-34
  - personal characteristics of, 2/128-30
  
- Fackre, Gabriel J., 19/53, 20/60
- Fahey, Denis, 19/61-62
- Faith, 6/64
  - view of Calvin, 5/49ff
- Fallible New Testament Prophecy/Prophets: A Critique of Wayne Grudem’s Hypothesis*, 2/157-80
- False prophets, 7/33
- False Prophets and the Deceiving Spirit*, 4/135-64
- False teachers, 7/57, 8/139
- Falwell, Jerry, 3/85
- Farnell, F. David, 14/97, 14/98
- Fathers, church, on the acquisition of tongues, 17/64-65
  - on the extent of tongues, 17/64, 17/73-74
  - on the interpretation of tongues, 17/67-68

on the nature of tongues, 17/62-63  
 on the purpose of tongues, 17/65-67  
 Fausset, A.R., 14/74  
 Fear of Yahweh, 11/31, 11/32  
 Fee, Gordon, 10/43, 10/130, 12/39, 14/144, 14/163, 14/179, 14/180, 14/181, 14/183, 14/185,  
 14/188, 14/195, 14/289, 14/295, 14/299, 14/300, 14/301, 15/178  
 Fehl, Linda, 14/218  
 Feinberg, Charles L., 3/91, 7/222, 10/4, 14/75-76, 17/19, 17/20, 17/29  
 Feinberg, John S., 12/143-44, 18/60  
 Feinberg, Paul D., 18/214, 19/77  
 Feminism, defined, 5/159  
     distinctions of, 5/160  
 Ferguson, Sinclair, 2/37  
 Fiddes, Paul, 20/200  
 Field, Eddy D., 5/145  
 Field, Walter Taylor, 11/72-73  
 Fields, Weston, 20/76  
 Findlay, George G., 16/87-89  
 Finlan, Stephen, 20/211  
 Finley, M.I., on Thucydides, 12/55  
 Finney, Charles, 2/35, 6/197, 6/198, 6/214  
     and “democraticizing” Christianity, 6/213  
     and development of his theology, 6/200  
     and his financial backers, 6/215  
     and New Haven Theology, 6/199  
     and Old School Theology, 6/201  
     and pragmatism, 6/219  
     as a Pelagian, 6/221  
     as a pragmatist, 6/218  
     denial of imputed sin by, 6/202  
     influence of legal reasoning on, 6/216  
     on Adam’s sin, 6/210, 6/211  
     on conversion, 6/209  
     on depravity, 6/204, 6/205, 6/206  
     on duality, 6/207  
     on free will, 6/216  
     on infant salvation, 6/208  
     on modifying his theology, 6/212  
     on sin nature, 6/203  
     pessimism of, 6/215  
*First and Second American Bible and Prophecy Conference*, 9/203  
 First Clement, 8/27  
 First Kings, and hermeneutical issues, 4/154  
     and textual issues, 4/149  
     angelic view of the “spirit,” 4/148  
     demonic view of the “spirit,” 4/142

personified view of the “spirit,” 4/144  
 Satanic view of the “spirit,” 4/146  
 self-deluded view of the “spirit,” 4/141  
 First Kings 22:19-23, aetiological view of the “spirit,” 4/140  
     history of interpretation, 4/140ff  
 First resurrection, 9/151  
 Fitzmyer, Joseph A., 14/20, 14/81, 16/279, 16/289, 20/71-72, 20/84, 20/89, 20/93  
*Five Gospels: The Search for the Authentic Words of Jesus, The*, 7/76  
 Flesh, 5/9  
 Flood, 10/185  
 Florence, Anna Carter, 19/207-8  
 Forbes, Christopher, 17/64  
 Form Criticism, 7/80, 10/84  
 Formal equivalence, 1/56  
     deviation of values, 1/60  
     testing of, 1/59  
 Formal Principle, The, 6/21, 6/22  
 Fornara, Charles William, 12/52, 12/54, 12/55  
     and ipsissima vox, 12/53  
     on ancient speeches, 12/56  
 Fosdick, Harry Emerson, 6/45, 17/209-10  
     preaching philosophy of, 1/112  
 Foucault, Michel, 11/141, 19/206  
 Four Document Hypothesis, 10/75  
 Four Source Theory, 10/55, 10/71, 10/85  
 Frame, John M., 12/76, 12/81, 12/82, 15/233, 18/82, 18/56, 18/65-66  
 France, R.T., 15/196-97, 16/24, 16/25, 16/26, 16/27-28, 16/28-29  
 Francke, August Hermann, 13/45  
 Franke, John R., 17/170  
 Fransen, I., 13/219  
 Free church movement, 6/155  
 Free church tradition, 6/177  
 Free offer controversy, 7/16  
 Freedman, David Noel, 12/163, 19/19  
 Freedman, H., 17/23-24  
 Freeman, Hobart E., 14/164  
 Freemasonry, 5/141ff  
     and preparation for heaven, 5/149  
     and the “perfect Ashlar,” 5/149  
     and the “Well-Spent Life,” 5/151  
     and the Common Gavel, 5/150  
     background of, 5/143-45  
     biblical appraisal of, 5/152-56  
     Christian membership in, 5/152f  
     soteriology of, 5/146  
*Freemasonry and the Christian*, 5/141-58

Frei, Hans, 17/193  
 Fretheim, Terence E., 12/159, 12/163, 14/69  
 Friedrich, Gerhard, 14/258  
 Fulfillment in Scripture, terminology of, 13/95  
 Fulfillments, of prophecy, 13/74  
     subjective interpretation of, 13/75  
 Fulghum, Robert, 12/70  
 Fuller Theological Seminary, 5/125  
 Fundamentalism, 9/204  
 Fung, Ronald, 16/286  
 Funk, Robert, 7/75, 7/78  
 Furnish, Victor Paul, 14/210-1

Gabriel, 3/66-67  
 Gadd, C.J., 20/16  
 Gaebelein, A. C., 8/33, 8/34  
 Gaffin, Richard, 5/136  
 Gaffin, Richard B., Jr., 14/163, 14/305  
 Galileo, 15/73  
 Gane, Roy, 19/165  
 Ganssle, Gregory E., 18/66  
 Gates, Bill, 9/13  
 Gay agenda, the, 19/204, 19/220, 19/244, 19/245, 19/245, 19/246  
     and priority of God's love, 19/208, 19/209  
     and reinterpreting the Scriptures, 19/207  
     and the dissolution of marriage, 19/205, 19/206  
     biblical response to, 19/172-74  
 Gay marriage, is unbiblical, 19/157, 19/158, 19/159  
 Gay rights, 3/192  
 Gay, John, 12/79  
 Gay, Peter, 16/228  
 Gehenna, 9/159, 9/161  
 Geisler, Norman L., 3/85, 10/98, 12/166, 15/89, 16/197, 18/89-90  
 Gematria, 8/52, 8/55  
     Christian use of, 8/53  
     fallacies of, 8/56  
 General revelation, 9/5  
     and hermeneutics, 9/22  
     and science, 9/13  
     as a common possession of all people, 9/10  
     as inferior to special, 9/14  
     attempted expansion of, 9/7  
     content of, 9/11  
     definition, 9/6  
     limitations of, 9/7

- proposed equality with special, 9/16
  - science not part of, 9/9
- General Revelation and Biblical Hermeneutics*, 9/4-23
- Gentry, Kenneth L., 5/185, 13/185, 13/218, 15/45, 15/50, 15/52-53
  - and hermeneutics, 5/188-90
  - and multiple meanings of Scripture, 12/41
  - methodology of, 5/186-88
  - on date of Revelation, 5/186
  - on Roman emperors, 5/193
  - on the Temple, 5/195
  - self-contradiction of, 5/197
- Geology, and Scripture, 9/20
  - impact of on creationism in the 19th century, 15/79-82
  - influence of naturalism on, 15/81-82
- George, Timothy, 20/213
- Gerhardsson, Birger, 12/58-59
- German euthanasia program, The, 11/193-94
- Gerstner, John, 3/74
  - and Reformed soteriology, 3/75
  - biographic details of, 3/75-76
  - calling for surrender of dispensationalism, 3/74
  - criticism of dispensationalism, 3/76f
  - equating dispensationalism with Arminianism, 3/87
  - on dispensationalism as a false gospel, 3/78
  - Reformed criticisms of, 3/81-82
  - syllogism of his argumentation, 3/75
- Gift of administration, defined, 14/174
- Gift of apostleship, described, 14/166-67
- Gift of discernment, described, 14/167
- Gift of evangelism, defined, 14/172-73
- Gift of exhortation, defined, 14/174
- Gift of faith, defined, 14/168
- Gift of giving, defined, 14/174-75
- Gift of healing, defined, 14/168-69
- Gift of interpretation of tongues, defined, 14/169
- Gift of knowledge, defined, 14/167-68, 14/188
- Gift of mercy, defined, 14/175
- Gift of miracles, defined, 14/168-69
- Gift of pastor/teacher, defined, 14/173
- Gift of prophecy, as handled by the post-apostolic church, 14/260-61
  - defined, 14/187-88
  - described, 14/167
  - Grudem's definition of, 14/238-41
- Gift of tongues, content of the message of, 14/194-95
  - defined, 14/169
  - differing kinds of, 14/191-93



Greek terminology for, 14/189-94, 14/197-208  
 time of cessation of, 14/200-201  
 Gift of wisdom, defined, 14/167-68  
 Gift of word of knowledge, defined in context of other gifts, 14/183-84  
 Gift of word of wisdom, defined in context of other gifts, 14/182-83  
 Gifts of assistance, defined, 14/173-74  
 Gifts of healing, 14/268  
     not necessary for God to heal, 14/269-70  
     temporary nature of, 14/269  
 Gifts of the Spirit. *See* Spiritual Gifts  
 Gikatilla, Joseph, 8/49  
 Gill, John, 3/24, 11/145  
     on the rapture, 13/162-63  
 Gilson, Etienne, 13/63  
 Gingrich, F. Wilbur, 15/152-53  
 Girling, Katherine Peabody, 11/66, 11/68, 11/69  
 Glenny, W. Edward, 18/215, 19/73, 19/75, 19/76, 19/78, 19/80, 19/82-83, 19/86, 19/87,  
     19/88, 19/90  
 Glorification, 11/14-15  
 Gnosticism, 8/58  
     and Charles Finney, 6/207  
 God, and change, 12/157, 12/161, 12/162, 12/163  
     and promises to David, 10/237  
     and promises to Israel, 12/198-99  
     and relationship to time, 18/65-67  
     and the law, 10/226  
     as “pastor,” 6/147  
     as model for believers, 4/176  
     as ratifier of covenants, 10/227  
     as Shepherd, 6/148  
     as warrior, 9/58  
     as warrior-king, 10/35  
     atemporality of, 18/47  
     authority of attacked in Scripture, 15/232  
     authority of declared, 15/229  
     authority of displayed, 15/229-30, 15/230-31  
     authority of established by His prerogatives, 15/231  
     bi-temporalness of, 18/49  
     blessed character of, 11/77  
     character of, 6/42  
     compassion of, 7/25  
     desires of, 7/17, 7/28  
     direct revelation today by, 8/152  
     emotions of, 10/155  
     establishment of government by, 10/94  
     final wrath of, 11/10

forgiveness of, 11/35  
 fulfills all His plans, 12/173-74  
 gives authority to Scripture, 15/232-34  
 glory of, 10/148  
 hatred of sin by, 7/28  
 His love as interpretive center, 12/187-88  
 holiness of, 11/35  
 immanence of, 1/130, 8/51  
 impassibility of, 12/143-44  
 independence of, 11/77-78  
 judgment of, 9/151, 9/201, 18/30, 18/31  
 justice of, 9/136, 12/199  
 love of, 7/11, 7/26, 7/26, 9/208  
 mercy, 11/35  
 omniscience, 12/171, 12/174  
 omnitemporality of, 18/48  
 pantemporality of, 18/48  
 plan of, 8/191  
 reductionistic view of, 9/209  
 semitemporality of, 18/48  
 sovereignty of, 7/17, 12/217-18, 12/200, 12/201  
 sovereignty of defined, 12/195  
 temporality of, 18/47-48  
 timelessness of, 18/54  
 transcendence of, 1/130, 8/51  
 will of, 10/149  
 wrath of, 5/4, 9/174, 9/175, 10/93  
 decrees of, 7/16  
*God of the Possible*, and historic orthodox doctrine, 12/207-9  
   depends on philosophy, 12/209-10  
   summarized, 12/206  
 God, atemporality of, and simultaneity, 18/60-62  
   and the incarnation, 18/63-64  
   Greek influence on, 18/56-58  
   inconsistent with other attributes, 18/58-60  
 Godet, Frederic, 12/65, 12/67, 14/201  
 Godliness, of seminary students, 6/182  
 God's existence, philosophic reasons for believing in, 2/70ff  
 God's love, 7/8  
   and John 3:16, 7/11  
   and the gospel offer, 7/14, 7/29  
   extent of, 7/9, 7/19  
   for Israel, 7/21  
   for the elect, 7/19  
   for the world, 7/30  
 Golden Rule, 8/219

Goldingay, John, 20/160, 20/164, 20/166-67  
 Gonzalez, Justo L., 13/45  
 Good News Bible, 1/57  
 Goodwin, Thomas, 3/23, 6/174, 6/193  
 Gordon, Cyrus, 18/102  
 Gore, Al, 19/234  
 Goslinga, C.J., 14/74  
 Gospel, 6/63, 6/129  
     and Catholicism, 6/34  
     free offer of, 7/15, 7/30  
 Gospel of Matthew, authorship of, 14/97-98  
 Gospels, the, literary interdependence of, 15/4, 15/5, 15/12, 15/13, 15/14, 15/15  
     percentage of identical words of, 15/6-11  
     synopsis of, 13/49  
 Gottwald, Norman, 11/25-26  
 Gouge, William, 1/110  
 Government, 10/90, 10/96, 10/99  
     and the Bible, 10/89  
     as God's agent, 10/95  
     Christians bearing the sword for, 11/223  
     Christians commanded to submit to, 11/220-21, 11/222  
     established by God, 10/92, 10/93  
     Greco-Roman, 10/91  
     role of, 11/221  
     rulers within, 10/96  
     submission to, 10/92, 10/94  
 Gowan, Donald, 12/157-58  
 Grace, defined, 11/78  
 Grace Community Church, 2/3  
     baptismal testimonies at, 6/36  
 Grace Theological Seminary, 3/82, 8/36  
 Graham, Billy, 3/85  
 Grammatical-historical hermeneutics, 8/59, 8/86  
     viewed as inadequate, 8/90  
 Grammatical-historical interpretation, 6/81, 6/82, 6/84, 6/86, 6/89, 6/93, 6/94, 9/16, 9/17,  
     9/21  
 Grand Rapids Baptist Seminary, 3/82  
*Grandeur and Grace: God's Transcendence and Immanence*, 1/129-48  
 Gray, James M., 3/27  
 Grayson, A.K., 20/10  
 Great Commission, the, and evangelical historical criticism, 11/48-52  
     and Hippolytus, 11/42  
     and Ignatius, 11/40  
     and Irenaeus, 11/40-41  
     and Origen, 11/41-42  
     and radical historical criticism, 11/45-48

and Tertullian, 11/41  
 and the church fathers, 11/40ff  
 following the Reformation, 11/43-44, 11/45  
 Great White Throne Judgment, 9/154  
 Grebel, Conrad, 6/169, 6/170  
 Green, Joel B., 15/196, 15/201, 16/17-20, 18/18, 18/19, 19/159  
 Green, Michael, 19/159  
 Greenhill, William, 3/24  
 Gregory of Nazianzen, 3/14, 9/132  
     and penal substitution, 20/208-9  
 Gregory of Nyssa, 3/14  
 Gregory the Great, 6/158  
     and penal substitution, 20/211-12  
 Gregory, John Milton, 11/53, 11/59, 11/60-61, 11/62, 11/65  
     and the University of Illinois, 11/58  
     sermons, 11/60  
 Grenz, Stanley J., 7/230, 11/142, 11/143, 17/148-49, 17/170  
 Greonwegen, Jacob, 5/61  
 Griesbach, Jacob Johann, 13/36, 13/46, 13/51, 13/52, 13/54  
     and the doctrine of inspiration, 13/47, 13/48  
     and the Neologie, 13/39-40  
     and the reliability of the Gospels, 13/48  
     educational background of, 13/37  
     influence of Romanticism on, 13/50  
 Griffin, Horace L., 19/242  
 Griffiths, C. W. H., 7/200, 7/204  
 Grimal, Nicholas, 17/88, 17/98  
 Grintz, Jehoshua, 20/80  
 Grisanti, Michael A., 12/23  
 Grogan, Geoffrey W., 12/172-73, 14/67-68  
 Groothius, Douglas, 11/140, 17/217  
 Gross, Edward N., 14/221  
 Grotius, Hugo, view of the atonement, 12/11  
 Grudem, Wayne A., 2/159, 5/124, 14/209, 14/238-39, 14/240, 14/261, 14/306-7, 15/192-93,  
     15/214, 15/215, 17/155, 17/156, 18/85, 19/75, 20/68, 20/176  
     and new definition of prophecy, 2/160  
     exegetical weaknesses of, 2/170  
     misuse of Sharp's Rule, 2/162  
     theory of prophecy, and NT prophets, 2/172  
 Grundmann, Walter, 6/6915/152  
 Guelich, Robert A., 7/78, 7/85, 14/88, 15/194  
     and the Beatitudes, 7/100  
 Guinness, Os, 1/111, 6/7, 6/45, 12/75  
 Gundry, Robert H., 7/90, 10/49, 13/155, 13/178, 13/204, 13/211, 13/224, 13/235, 14/88,  
     20/81, 20/93  
     and Q, 7/100

on Matthean priority, 10/64  
 on the Great Commission, 11/48-51  
 rejection of the “exception clause,” 7/94  
 Gurnal, William, 6/174  
 Gutbrod, Walter, 20/46, 20/50  
  
 Hafemann, Scott J., 16/62, 16/234-35, 16/271  
 Hagin, Kenneth, 5/132, 14/219-20  
 Hagner, Donald A., 7/86, 13/194, 14/88, 16/227, 16/228, 16/229, 16/233  
     and the Beatitudes, 7/100  
     on the Great Commission, 11/48, 11/50  
     rejection of the “exception clause,” 7/94  
 Haley, Jay, 2/12  
 Hall, Basil, 5/47  
 Halle, University of, 13/45  
 Hamilton, Floyd E., 18/223  
 Hamilton, Victor, P., 11/182, 12/22, 12/28, 19/162, 19/212  
 Hannah, John D., 9/13  
 Hannegraaf, Hank, 18/25  
*Hapax legomena*, 10/121  
 Harclean Version, 1/169  
 Hardman, Keith, 6/213  
 Hardy, C. DeWitt, 11/54  
 Harmartiology, 9/130  
 Harmony of the Gospels, 10/80, 10/82  
 Harnack, Adolph von, 12/137  
 Harris, R. Laird, 8/6, 10/45  
     on canonicity, 8/17  
 Harrison, Everett F., 10/45  
 Harrison, R.K., 20/158  
 Harris-Shapiro, 14/48  
 Hart, D. G., 3/82, 17/161  
 Hartley, J.E., 20/166  
 Harvard University, laws, liberties and orders of, 11/55  
 Hasel, Gerhard F., 16/99, 17/78  
 Haskala, 8/47  
 Hasker, William, 12/181  
 Hastings, James, 3/25  
 Hatshepsut’s image, identification of it’s defacer, 17/107-10  
 Hauser, Charles A., 13/154, 19/62  
 Hayford, Jack, 14/219  
 Hays, Richard B., 11/160-61, 19/168  
 Healing, 6/122, 6/129, 6/132, 6/135  
     and Isaiah 53, 6/124, 6/125, 6/126  
     and the atonement, 6/130  
     and the resurrection, 6/131

- by Christ, 6/133, 6/134
- false practices of, 14/267-68
- false teaching regarding, 14/267
- in Acts, 14/281-83
- in prophecy, 14/284
- in the Gospels, 14/275-81
- in the OT, 14/272-75
- Peter on, 6/136
- promised in Scripture, 14/285-86
- relationship of salvation to, 6/130
- in the epistles, 14/283-84

Health, 6/131

Hebrew verb fallacy, the, defined, 19/21-22

- examples of, 19/22-25

*Hebrews 13:20: Covenant of Grace or New Covenant?*, 7/251-57

Heine, Ronald E., 14/259

*Hell: Never, Forever, or Just Awhile?*, 9/129-45

Helm, Paul, 18/51, 18/59

Helmet of salvation, 6/65

Helvetic Consensus Formula, 9/35

Henderson, E., 17/23, 17/31

Hendriksen, William, 16/65, 18/53, 18/79, 20/42

Hengel, Martin, 12/58, 15/65, 15/67, 20/83

Henry, Carl F. H., 12/176, 12/177, 15/233-34, 15/236, 18/62

Henry, Matthew, 3/24

Héring, Jean, 14/178

*Hermeneutical Spiral, The*, 12/37

Hermeneutics, 1/9, 6/79, 6/83, 6/95, 8/83, 8/102, 9/11

- and application, 8/89, 8/92, 8/95, 8/97, 8/99, 8/105
- and complementary hermeneutics, 12/43
- and cultural bias, 5/173
- and exegesis, 1/10, 1/151
- and revelatory progress, 12/42
- and the interpreter, 6/86
- and the plain sense of Scripture, 12/44, 12/45
- as corrupted by integration, 9/22
- danger of contextualization in, 12/36
- danger of double meaning in, 12/38, 12/47
- definition of, 1/150
- goal of, 8/101
- hermeneutical hopscotch, 12/189
- historical-grammatical, 9/205
- history of, 8/87
- interpretative center, danger of, 12/188-89
- modern evangelicals and, 8/90, 8/91
- modern works on, 8/85

objectivity in, 13/66, 15/184  
 of NT writers, 13/86-88  
 recent trends in, 1/158  
 subjectivity in, 15/182-83  
 tentativeness of conclusions in, 9/16  
 traditional, 8/88  
 work of, 9/33  
*Hermeneutics of Evangelical Feminism, The*, 5/159-84  
 Hermeneutics of homosexuals. *See* Homosexual Hermeneutics,  
*Hermeneutics of Progressive Dispensationalism, The*, 6/79-96  
 Hermeneutics, inductive method, 18/102-4, 18/105, 18/106  
     and chronology of Davidic monarchies, 18/109-10  
*Hermeneutics, Inerrancy and the Bible*, 8/100  
 Hermisson, Hans-Jürgen, 20/162, 20/167  
 Herodotus, 15/60  
     refers to Red Sea, 14/77, 14/78  
*hesed*, 10/242, 11/28, 11/29, 11/32, 11/34, 11/35  
 Hess, Richard S., 20/16-17  
 Hester, Jerry, 14/229  
 Hezekiah, King, 12/150  
     arrogance of, 12/152-53  
     chronology of the fourteenth year of his reign, 12/151-52  
     prayer answered by God, 12/155-56  
     prayer did not change God's mind, 12/156  
     prolonged life, 12/154-55  
 Hiebert, D. Edmond, 13/202, 15/44, 19/86-87, 20/185-86, 20/190  
 Hierapolis, 7/176  
 High Priest, 10/25  
 Hilary, 17/66, 17/67-68  
 Hilary of Poitiers, and penal substitution, 20/206-207  
 Hill, Craig C., 17/170  
 Hill, David, 14/156, 14/258  
     on the Great Commission, 11/50  
 Hillers, Delbert R., 19/19  
 Hills, Edward F., 10/50  
 Hillyer, Norman, 20/184  
 Hinn, Benny, 5/132, 14/266-67  
     on healing, 14/265-57  
 Hippolytus, 14/259-60, 17/64, 17/67  
 Historic premillennialism, 7/183, 7/210, 7/229  
     aspects of, 7/185  
 Historical analysis, 2/146  
 Historical criticism, 7/98, 7/99, 7/101, 7/105, 8/62, 8/168, 8/177, 8/179, 8/180, 8/189, 10/54,  
     10/62, 10/84, 10/85  
     and accuracy of the Bible, 7/88  
     and evangelicals, 7/85, 7/93

- assumptions of, 7/80
  - methodology of, 7/88
- Historical Criticism of the Bible*, 8/168
  - evaluations of, 8/170-73
- Historical preaching, guidelines for, 2/153
  - tools for, 2/154
- History of expository preaching, 3/5ff
- History of the Scofield Reference Bible, 8/34
- Hitchen, John M., 18/11-12, 18/13-14, 18/15, 18/18, 18/19
- Hobbs, T.R., 12/155
- Hochner, Donald, 18/223
- Hodge, A.A., 15/203-4, 15/211
  - view of the atonement of, 12/9, 12/10
- Hodge, Charles, 5/45, 5/70, 6/185, 11/84, 11/146, 14/55, 14/171, 15/211, 16/284, 16/285, 17/42
- Hodges, Louise I., 14/101
- Hodges, Melvin, 14/227
- Hodges, Zane, 3/82, 13/229
- Hoehner, Harold W., 15/56-57
- Hoekema, Anthony, 7/205, 7/229, 13/220, 17/29, 17/33, 18/213, 20/55
- Hoekema, Herman, 18/28, 18/31
- Hofstadter, Richard, 11/54
- Hogg, C.F., 16/283-84
- Holiness, 10/123, 10/134, 10/135
- Holiness code, 8/213
- Holladay, William L., 14/76, 17/23
- Holloman, Henry, 2/37
- Holy, defined, 11/86
- Holy Spirit, 6/63, 8/28, 8/29, 10/144, 10/145
  - and prayer, 10/140, 10/147, 10/152
  - and revelation, 8/9
  - and the believer, 10/162
  - emotions of, 10/155
  - filling of, 5/18
  - illumination of, 8/97
  - intercession by, 10/150, 10/151, 10/160, 10/161
  - life in , 5/7
  - sealing with, 11/77
- Holy War, The*, 10/35
- Homicide, condemned by the Bible, 11/205
- Homosexual hermeneutics, 11/158, 11/159, 11/160, 11/162, 11/163
  - and cultural bias of biblical author, 11/157-58
  - as evolving with scientific discovery, 11/156-57
  - subjective, 11/156
- Homosexuality, accepted in modern culture, 19/219-21
  - against creative order, 19/235-36



against God's holiness, 19/236-37  
 against God's kingdom, 19/236  
 against God's law, 19/236  
 ambivalence of pastors toward, 19/198-99  
 and the gospel, 19/239  
 biblical prohibition, 11/158, 11/159, 11/160, 11/161, 11/162, 11/163, 19/167-68  
 biblical teaching on, 3/192  
 church must condemn, 11/164-65  
 church must evangelize, 11/165-66  
 church's response to, 19/237, 19/238, 19/240, 19/241  
 distortion of biblical love, 19/155-56  
 impact on modern culture, 19/194, 19/195, 19/196, 19/197, 19/199, 19/200, 19/201  
 in Sodom, 19/160-64  
 in the Mosaic Law, 19/164, 19/165, 19/166  
 opposed by God, 19/160  
 recent biblical interpretation of, 3/193  
 Homosexuals, hope for salvation of, 19/169-71  
     in the church, 11/167-67  
 Honesty, in counseling, 5/37  
 Hood, John Y.B., 19/59, 19/60, 20/66-67  
 Hooker, Morna, 20/163, 20/164  
 Horae Apocalypticæ, 7/199  
 Horton, Michael, 18/51  
 Horton, Stanley M., 14/288-89  
 House, H. Wayne, 19/60  
 House, Paul R., 11/30, 20/161  
     and covenants, 10/221  
 Howington, Nolan, 1/123  
 Hubbard, Robert L., 8/90, 11/29  
     compared with ISPA, 13/94-95  
     on multiple meanings, 12/38  
     reader response approach, 12/40  
 Hubmaier, Balthasar, 6/169  
     on pastoral ministry, 6/170  
     on the return of Christ, 13/159-60  
 Hughes, Philip E., 11/110, 20/79  
 Hughes, R. Kent, 2/32, 19/158  
 Hull, David, 15/85  
 Hulse, Erroll, 7/18, 7/184  
 Humanity, different states of, 11/100  
 Humbard, Rex, 3/85  
 Humility, 8/145  
     characteristics of, 8/146, 8/147, 8/148, 8/149  
 Humphry, Derek, 11/191-92  
 Hunter, Charles, 17/71, 17/74-75  
 Hunter, Frances, 17/74-75

Hurst, John Fletcher, 13/41  
 Hurty, Sarah, 12/39  
     on hermeneutics, 12/40  
 Huss, John, 3/16, 6/160  
     and primitivism, 6/161  
 Hutton, James, 15/81  
 Huxley, Thomas, 13/9  
 Hyatt, J. Philip, 14/68  
 Hybels, Bill, 6/45  
     on ministry, 6/46  
 Hyde, John, 2/42  
 Hyper-Calvinism, 7/16  
 Hyper-Preterism, critiqued, 15/43, 15/44, 15/50-52  
     defined, 15/40  
     harmful to the church, 15/53-57  
     teaching of, 15/42-43  
  
 I Cor 3:12 (materials), 1/33ff  
     as character, 1/43  
     as doctrine, 1/41  
     as people, 1/42  
     as qualities of life, 1/48ff  
     as works, 1/37  
*I Corinthians 13:1 Revisited, an Exegetical Update*, 4/187-202  
*iaomai*, 6/133, 6/138  
 Ice, Thomas, 13/168, 13/183-84, 14/10, 15/45  
 Idolatry, prohibited in Israel, 16/119  
 Ignatius, 8/22, 20/145  
     and penal substitution, 20/204  
     on day of God's wrath, 13/192  
 Ignatius of Antioch, on the return of Christ, 13/154-55  
 Ignoring particles fallacy, the, defined, 19/25-26  
     examples of, 19/25-26  
*imago Dei*, 8/223  
 Immanence, defined, 12/168. *See also* God, Immanence of  
     as taught by Christ, 13/198  
     in 1 Thessalonians, 13/201-8  
     in 2 Thessalonians, 13/208-13  
     of God's wrath, 13/207  
     taught in 2 Peter, 13/199  
     taught in James, 13/199  
     taught in Revelation, 13/199  
     various views of, 13/204-6  
 Imminency, 7/155, 7/156, 7/168, 7/170, 7/177  
 Immortality, 9/211  
 Impeccability, and the kenosis, 11/113-14

Impeccability, doctrine of, arguments for, 11/94-95  
     silence of Scripture on, 11/97-98  
 Impeccability/peccability, ability of Christ to sin, 11/98-99  
     and human nature of Christ, 11/99-100  
     and the hypostatic union, 11/107-8  
     and theological implications, 11/98  
     and theological presuppositions, 11/101-7  
     as an antinomy, 11/111-12  
     key terms defined, 11/98-100  
     on Christ being without sin, 11/106  
     relating temptation and Christ, 11/101-5  
 Imputation, 6/29  
 “in-Christ” formula, meaning of, 11/83-86  
*In Defense of Integrity*, 8/137-49  
 Incarnation of Christ, 11/96-97  
 Incest, 3/35  
*Indispensableness of Systematic Theology, The*, 7/213-29  
 Inerrancy, 7/105, 9/63, 9/82, 10/43, 10/45, 10/47, 10/50  
     and textual criticism, 10/48, 10/51  
     defined, 17/55-56  
     limited, 1/12  
 Infants, and depravity, 6/207  
 Inspiration, 8/15, 8/16, 9/32, 9/79  
     and progressive revelation, 14/224-29  
     defined, 14/221-22  
     method of, 7/73  
     modern views of continued revelation, 14/223-24  
     Reformation perspective of, 16/196  
*Institutes of the Christian Religion*, 6/166  
 Integration, and hermeneutics, 9/15, 9/18, 9/19, 9/20  
     of theology and other disciplines, 8/211  
 Integrity, 8/138, 8/141, 8/144, 8/149  
 Intelligent design, 15/72  
     advocates in the 19th century, 15/84-86  
     compromise with old-earth naturalism, 15/86-90  
 Interdependence theory, and the Gospel of Luke, 16/17-20  
     and the Gospel of Mark, 16/23-25  
     and the Gospel of Matthew, 16/20-23  
     not profitable, 16/29-30  
     portrayal of Jesus, 16/13-17  
 International Council on Biblical Inerrancy, 1/1, 8/100, 10/5  
     on authority of God, 15/235  
     Summit II, 19/30  
 International Preterist Association, 15/40  
     redefines terminology, 15/45-47  
     seeking acceptance, 15/47-48

Interpretation, man-centered, 8/94  
 Interpretative translation, and preaching, 1/71  
     examples of, 1/70  
*Introduction to Biblical Counseling*, 9/67  
*Introduction to the Biblical Covenants: The Noahic Covenant and the Priestly Covenant*,  
 10/173-89  
*Involvement and Biblical Counseling*, 5/23-42  
*Ipsissima verba*, 12/50  
     defended by Hodge and Warfield, 8/203-4  
     defended by J. Gresham Machen, 15/205-6  
     defended by J.I. Packer, 15/206-7  
     defended by Spurgeon, 15/204-5  
     support for, 15/201  
*Ipsissima Vox*, 12/50  
     and inspiration, 12/66-67  
     and parallel accounts in the NT, 12/59-66  
     and Thucydides, 12/53  
     defended, 12/51  
     Greco-Roman tradition vs. Jewish/OT, 12/57-59  
     in ancient history, 12/51, 12/52  
     lack of proof for ancient use, 12/56  
     ramifications for the Gospels, 12/68  
     support for, 15/198-201  
 Irenaeus, 10/54, 10/69, 10/72, 13/192, 17/64, 17/66, 18/17, 19/54  
     life of, 10/70  
 Ironside, Harry Allan, 3/27  
*Is There a Synoptic Problem?*, evaluations of, 8/173-76  
 Isaiah, and rhetorical questions, 12/168, 12/170  
     as a missionary-prophet, 9/46  
     as a nationalistic prophet, 9/55  
     literary devices of, 12/169  
     role of, 9/61  
 ISPA. *See* Sensus Plenior – Inspired ... Application,  
 Israel, and eschatological implications of the exile, 16/99  
     and Messiah, 10/260  
     and the Sabbath, 16/120  
     as a passive witness, 9/49  
     as a source of blessing, 10/260  
     as a witness to the nations, 9/40, 9/42, 9/43, 9/46  
     as beloved of God, 16/68-69  
     as covenant-breakers, 10/227  
     as distinct from the church, 8/209  
     as God's servant, 9/58  
     as God's witnesses, 8/204-6  
     as kingdom of priests, 10/225  
     corporate guilt of, 16/106-8

deliverance from Egypt of, 10/219  
 disobedience of, 10/223  
 distinct from the church, 7/238  
 divine judgment of, 16/103-4  
 dual status with God, 16/67-71  
 future of, 3/141  
 future restoration of, 18/231, 18/232  
 God's future for, 12/201  
 hardening of, 3/142, 3/147-55, 16/67-68  
 history of in Daniel 9, 4/34  
 land promises to, 20/23, 20/24, 20/25, 20/26, 20/27, 20/28, 20/29, 20/32, 20/33, 20/34, 20/35, 20/36, 20/37, 20/38  
 love of God for, 7/21  
 mission of, 8/204, 8/210, 9/39, 9/41, 9/44, 9/61  
 nationalism, 9/39-55  
 proof of salvation, 3/170ff  
 prophecies about applied to the church, 8/208  
 relationship with God, 10/259  
 restoration of, 8/205  
 salvation of, 3/156  
 timing of salvation of, 3/164ff  
 transformation of, 10/255  
 universalism, 9/39-55  
 Israel of God, 20/42, 20/48, 20/49-50, 20/51, 20/52, 20/53  
   as eschatological Israel, 20/46-67  
   as present believing Jews, 20/45-66  
   as the church, 20/43-65  
*Israel's Mission to the Nations in Isaiah 40-55: An Update*, 9/39-61  
  
 Jacksonian democracy, 6/212, 6/214, 6/215  
 James, William, 2/64  
 Jefferson, Charles, 7/34, 7/44  
 Jefferson, Thomas, 7/43  
 Jeffery, Steve, 20/150, 20/214  
 Jeffrey, Grant R., 13/162  
 Jehoshaphat, 4/137  
 Jehovah's Witnesses, Bible translation of, 12/28  
 Jenkyn, William, 11/164  
 Jerome, 1/56, 8/23, 19/66, 19/68-69  
 Jerusalem, 7/170  
   already fulfilled as land blessing, 17/29-32  
   destruction of, 7/199  
   future boundaries of, 17/21-27  
   in the millennial kingdom, 17/34  
   literal, physical eschatological city, 17/20  
   not a future land blessing for Israel, 17/27-29

not yet fulfilled as land blessing, 17/32-34  
 prophecy of destruction of, 7/27  
 Jerusalem Bible, 1/63, 1/64  
*Jesus Crisis, The*, 11/39  
 Jesus Seminar, 7/75, 7/76, 7/77, 7/78, 7/79, 7/95, 7/103n, 8/188, 12/50  
     on the Great Commission, 11/46  
*Jesus' View of Eternal Punishment*, 9/147-67  
 Jesus, languages Spoken By, 20/90, 20/93, 20/94  
     Aramaic, 20/73, 20/74  
     external evidence, 20/86, 20/87, 20/88, 20/89  
     Greek, 20/78  
     Hebrew, 20/74, 20/75, 20/76, 20/77, 20/78  
     internal evidence, 20/29, 20/78, 20/79, 20/80, 20/81, 20/82, 20/83, 20/84, 20/85,  
     20/86  
 Jewel, John , 3/21  
 Jewett, Paul K., 10/103  
     and errors by Paul, 10/106  
 Jewett, Robert, 16/200  
 Jewish historiography, attributed to divine inspiration, 12/57  
     different from Greek histories, 12/59  
 Jewish-Christian dialogue, 8/58, 8/59  
*Job 19:25 and Job 23:10 Revisited: An Exegetical Note*, 5/97-100  
 Jobes, Karen H., 20/174  
 John Chrysostom, 3/14  
 John the Baptist, 10/264  
     as an OT prophet, 8/43  
 John, apostle, 7/46, 8/13, 10/22, 10/23, 10/30  
     as a prophet, 8/14  
 Johnson, Elliott E., 12/46  
     compared with ISPA, 13/88-89  
 Johnson, Phillip, 15/72, 15/86, 15/88  
 Johnson, S. Lewis, compared with ISPA, 13/88  
 Jonah, 11/23  
 Jones, Gareth D., 11/188, 11/189  
 Jones, James W., 17/70-71  
 Jones, Peter, 19/219, 19/222  
 Jones, Stanton, 19/192, 19/239  
 Josephus, 7/97, 8/77, 7/57, 12/58  
 Joüon, Paul, 19/22, 19/23  
 Judgement, 9/152  
     final, 18/32  
 Jurieu, Peter, on the rapture, 13/162  
 Just war, and military involvement, 11/218-20  
 Justification, by faith, 6/28, 6/29, 6/30, 10/139  
     in early Judaism, 16/248-49  
     in the early church fathers, 16/249-51

in the middle ages, 16/251-52  
 in the Reformation, 16/253-58  
 Reformation perspective on, 16/191-92  
 Justin Martyr, 8/28  
 and penal substitution, 20/205-6  
 on crucifixion, 15/64  
  
 Kaiser, Walter C., 1/113, 8/94, 9/35, 12/22, 12/158, 14/67, 14/70, 16/262, 17/29-30, 17/31,  
 18/55, 18/214, 19/164, 20/25-26, 20/59  
 compared with ISPA, 13/90  
 on covenants, 10/180  
 on progressive revelation, 10/233  
 Kalam cosmological Argument, 2/72ff  
 Kalland, Earl S., 14/73  
 Kant, Immanuel, 9/15  
 impact on hermeneutics of, 9/19  
 Kantian philosophy. *See* Kant, Immanuel  
 Karlberg, Mark W., 18/215  
 Karnak Stele, 17/94  
 Kaufman, Gordon, 2/68  
 Kedar-Kopfstein, B., 14/67  
 Keener, Craig S., 14/309, 15/195-96, 16/20-23, 19/77  
 Keil, Carl Friedrich, 14/74, 16/108, 19/82, 19/84, 19/85, 19/90  
 Keller, W. Phillip, 7/43  
 Kellog, S. H., 7/212  
 Kelly, Douglas, 13/30, 18/80  
 Kelly, William, 7/219  
 Kelso, James L., 20/8  
 Kendall, Richard, 20/59  
 Kendall, Robert T., 5/47, 5/125  
 Kenneson, Phillip D., 12/74, 12/75, 12/78, 12/79  
 Kenosis, 9/87, 9/89, 9/91, 9/96. *See* Incarnation of Christ  
 nature of, 9/94  
 Kent, Homer A., Jr., 8/36, 10/256, 14/82  
 Kenyon, Frederic, 10/42  
 Keown, Gerald, 17/20, 17/25  
 Ketcham, Donn, 11/192  
 Kevorkian, Jack, 11/197  
 Key of David, in Revelation, 19/43-44  
*Key of Truth*, 6/158  
 Keylock, Leslie R., 15/185  
 Kidner, Derek, 15/163, 19/79, 17/87-88  
 Kildahl, 17/74, 17/75, 17/77  
 Kimball, Dan, 17/167  
 Kimhi, David, 17/33  
*Kinder, Gentler Theology of Hell? A*, 9/203-17

King James Version, 1/57, 1/64  
 Kingdom, and earth, 3/124  
     as New Heaven and New Earth, 3/139-40  
     duration of, 3/133  
     eternal, 3/133  
     finite duration of, 3/134-36  
     future nature of, 3/120-23  
     internal conditions of, 3/132-33  
     location of, 3/123-25  
     meaning of, 3/119  
     means of establishment of, 3/130-32  
     millennial kingdom, 3/134  
     nature of, 3/125-30  
     OT roots of, 3/126ff  
     postponement of , 7/226, 7/228, 7/237  
     of God, 7/215  
     of heaven, 7/215  
*Kingdom of Christ in the Apocalypse, The*, 3/117-40  
 Kingdom theology, 20/29, 20/30, 20/31  
     and land promise to Israel, 20/32  
 Kinsley, Michael, 19/205  
 Kirk, J. Andrew, 11/146-47  
 Kirk, Marshall, 19/242  
 Kistemaker, Simon J., 7/59, 7/63, 13/229  
 Kitchen, Kenneth A., 14/66, 14/72, 14/75, 14/76, 17/32, 17/82, 17/101-2, 19/16-17, 20/10  
 Kittel, R., 18/101  
 Klausner, Joseph, 16/228  
 Klawiter, Frederick Charles, 14/241-44, 14/257-58  
 Klein, 8/90  
 Klein, William W., and reader response approach, 12/40  
     compared with ISPA, 13/94-95  
     on multiple meanings, 12/38  
 Kline, Meredith, 16/97, 16/107, 16/113, 18/97  
 Kloppenborg, John S., 8/176  
 Knight, George W., III, 15/54, 19/160  
 Knox, John, 3/20, 6/163, 6/169  
 Koop, C. Everett, 11/188, 11/192, 14/267-68  
 Kostenberger, Andreas, 19/222  
 Kraft, C. H., 8/95, 8/96, 8/97  
 Kraft, Charles, 1/164  
 Kramer, Samuel Noah, 20/13  
 Krause, Henry, 14/162  
 Kreft, Peter, 6/8  
 Kristol, Irving, 20/42  
 Kuhn, Thomas, 15/80, 17/165



Kümmer, Werner Georg, 13/38  
     and the Neologie, 13/39  
 Kupelian, David, 19/244  
 Kurtz, Stanley, 19/215  
 Kushner, Harold, 12/146  
 Kuyper, Abraham, 14/158, 15/158059  
  
 Lactantius, 20/61  
 Ladd, George Eldon, 6/81, 7/226, 7/229, 7/232, 9/147, 13/222-23, 15/4, 17/81, 20/68  
 Laetsch, Theodore, 17/29  
 LaHaye, Tim, 18/24-25  
 Laing, R. D., 2/12  
 Lake of fire, 9/199  
*lambano*, 6/132, 6/133, 6/137  
 Lampe, Friedrich, 5/61  
 Land, promised to Israel, 16/117-18  
 Land-Grant College Act. *See* Morrill Act of 1862  
 Lane, William L., 18/77  
 Lange, John Peter, on the Great Commission, 11/43  
 Laodicea, 7/158, 7/172, 7/175, 7/177  
 Lapide, Pinchas, 20/73, 20/93  
 LaRondelle, Hans K., 15/218, 20/50, 20/54, 20/59  
 Larsen, David, 2/33  
 Larson, Edward J., 11/198  
 Last Days, the, 11/9-10  
 Latimer, Hugh, 3/21  
 Law, the, as a reflection of God's character, 10/226  
 Lawlor, George, 14/231  
 Lea, Larry, 14/219, 14/227  
 Lecky, W.E.H., 11/201  
*Lectures on Systematic Theology*, 6/200  
 Lee, Gen. Robert E., 11/216  
 Leenhard, 15/54-55  
 Lehrer, Steve, 18/159, 18/160, 18/161, 18/167, 18/171-72, 18/173, 18/174, 18/175-76,  
     18/182, 18/190-91, 18/196, 18/197-98, 18/205, 18/206, 18/208, 18/209, 18/210,  
     18/211, 18/215, 18/217, 18/224, 20/58  
     and new covenant theology, 18/154  
 Lenski, R. C. H., 11/79-80, 11/88-89, 16/64, 16/68, 18/79  
     on prayer, 10/158  
 Lessing, 13/43  
 Leupold, H.C., 18/82  
 LeVay, Simon, 19/182  
 Levitical covenant. *See* Priestly Covenant,  
 Leviticus, Book of, background of, 20/219  
     eschatological themes in, 16/100  
     outline of, 10/98, 16/95-96

Lewis and Demarest, 10/44, 11/96  
 Lewis, C. S., 7/66, 12/13, 12/78, 15/42, 15/44  
 Lewis, Gordon R., 9/6, 18/84, 18/85  
*Lex talionis*, in Exodus 21, 11/184-85  
 Liberal Protestantism, 6/18  
 Liberation theology, 8/99  
 Liefeld, Walter L., 17/39  
 Life, begins at conception, 11/178, 11/179, 11/180  
 Lightner, Robert, 14/144, 14/196  
 Liid, Dale C., 17/22-23  
 Limbaugh, Rush, 8/180  
 Limburg, James, 11/33  
 Lindsell, Harold, 14/89-90  
 Lindsey, Hal, 3/91  
 Linnemann, Eta, 8/163-89, 8/171-73, 8/177, 13/50-51, 14/89, 14/92, 14/96  
     attacks against, 8/169  
     background of, 8/165-68  
     evaluation of, 8/178  
     methodology of, 8/181  
     statistical work of, 8/185  
*Linnemann, Eta: Friend or Foe of Scholarship?*, 8/163-89  
 Linsay, Thomas M., 14/167  
 Literary dependence, 7/90, 7/102, 7/103  
     evidence for, 7/83  
     of the Gospels, 7/81  
     in the Gospels, denies inerrancy, 14/100-101  
     in the Gospels, evidence against, 14/98-99  
*Literary Dependence and Luke's Prologue*, 8/61-82  
 Literary genre, and the NT, 2/79  
*Literary Genre and Hermeneutics of the Apocalypse*, 2/79-97  
 Literary interdependence theory, percentage of double-tradition pericopes, 16/10-11  
     percentage of triple-tradition pericopes, 16/11  
 Literary rhetoric, in Matthew, 17/44-45  
 Littell, Franklin Hamlin, 6/144  
 Living Bible, 1/64  
*Living Out God's Order in the Church*, 10/101-111  
 Living will, institution of, 11/195-96  
 Livy, 12/93  
 Lloyd-Jones, D. Martyn, 3/27  
     as an expositor, 3/28  
     influence on pastoral ministry, 6/177  
 Lockman Foundation, 10/87  
 Log College, 6/174  
 Logan, James C., 14/165  
 Logic, 7/10

Logical positivism, 2/65  
     its demise, 2/67f  
 Long, Gary D., 18/162, 18/170, 18/171, 18/223, 19/22  
 Longenecker, Richard N., compared with ISPA, 13/90-91  
     outline of Galatians, 16/280-81  
 Lord's day, 10/23  
 Lordship controversy, 6/25  
 Lordship salvation, 4/8  
*Los Angeles Times*, 7/78, 7/79, 9/12  
 Louw, J.P., 19/25  
 Love, biblical definition of, 19/154-55  
     Paul's view of, 8/220  
*Love of God for Humanity, The*, 7/7-30  
 Loveless, Richard, 19/220-21  
 Lowenthal, Marvin, 16/232  
 Lubavitcher Hasidim, 14/48  
 Lubenow, Marvin L., 13/16  
 Lucius of Galbae, on the Great Commission, 11/43  
 Luke, accuracy of, 8/70  
     and classical Greek, 8/66  
     research of, 8/77, 8/78  
     self description of, 8/75  
     writing style of, 8/65  
 Luke, Gospel of, 8/17  
     chronological order of, 8/81  
     Matthew and Mark as sources for, 8/71, 8/80, 8/81  
     prologue, 8/62, 8/63, 8/64, 8/67, 8/69, 8/73, 8/80  
 Lünemann, Gottlieb, 16/78  
 Luter, A. Boyd, 15/57  
 Luther, Martin, 3/17, 6/22, 6/25, 6/163, 6/169, 6/184, 13/68, 15/221, 15/222, 15/223, 15/227,  
     16/191, 16/192, 16/193-94, 16/195, 16/231-32, 16/246, 16/253-54, 16/255, 16/255,  
     16/290, 16/291, 17/144, 20/61, 20/189  
     alleged anti-Semitism of, 16/230-32  
     and differences with Calvin, 6/164  
     and hermeneutics, 9/17  
     and penal substitution, 20/212-14  
     as an expositor, 3/17  
     on pastoral ministry, 6/164  
     on worship, 6/191  
     view of the law, 16/254-55  
 Lutheranism, and the Reformation, 6/163  
 Lutzer, Erwin, 19/205, 19/215  
 LXX. *See* Septuagent, 10/49  
 Lyell, Charles, 15/80, 15/81

MacArthur, John F., 1/111, 2/38, 3/74, 3/82, 3/88, 5/129, 5/130, 5/136, 6/45, 6/179, 7/49,  
 9/64, 12/142, 13/189-90, 13/220, 14/102, 15/45, 15/154, 16/284, 17/222, 18/27,  
 19/243  
 influence on pastoral ministry of, 6/178  
 on exposition, 3/30f  
 on miracles, 5/137  
 MacDonald, Margaret, 13/166  
 Machen, J. Gresham, 7/105, 15/205  
 on the Gospels, 7/104  
 Mackie, J. L., 2/72  
 Mackintosh, C. H., 3/92  
 Maclaren, Alexander, 3/25  
 as an expositor, 3/26  
 Macleod, John, 5/45  
 MacLeod, David, 20/194  
 MacPherson, David, view of pretribulationism, 13/166-67  
 MacRae, Allan A., 3/82  
 Magesterial Reformation, 6/162, 6/171  
 personalities of, 6/163  
 Magesterium, 6/22  
 Magi, visit of, 7/99  
 Magistrates, 10/98  
 Mahan, Isaac, 11/54  
 Maier, Gerhard, 13/42  
 Mailman Research Center, 2/11  
 Malachi, meaning of his name, 7/108  
*Malachi 3:16: Book of Remembrance or Royal Memorandum? An Exegetical Note*, 7/107-12  
 Malamat, Abraham, 8/215  
 Man, image of God in, 4/168  
 Man as male and female, 10/103n  
*Mandate of Biblical Inerrancy: Expository Preaching, The*, 1/3ff  
 Mann, Charles, 19/177  
 Manslaughter, biblical punishment for, 11/205, 11/206  
 Manton, Thomas, 3/23, 6/174  
 Manuscripts, biblical, 9/25  
 Marcion, 8/25  
 Mare, W. Harold, 15/53  
 Mark, Gospel of, according to Eusebius, 10/80  
 Markan priority, 7/103n, 10/65, 10/69, 10/71  
 foundation in liberal scholarship, 14/95-96  
 Marriage, biblical understanding of, 19/209, 19/211, 19/212, 19/213, 19/214  
 God's purpose for, 19/210-11  
 Paul's view of, 10/118  
 Marsden, George M., 6/45, 7/212, 15/102  
 Marsden, J.B., 15/97  
 Marsh, Herbert, 13/53

Marshall, I. Howard, 14/193, 16/77, 18/79, 20/183, 20/188-89, 29/194  
     on inaccuracies in Luke, 7/98  
 Marti, Karl, 18/101  
 Martin, Al, 3/82  
 Martin, D. Michael, 13/210  
 Martyn, Henry, 2/35  
 Martyr, Justin, 3/13, 18/193, 19/55, 19/56, 19/57-58, 19/60, 19/61, 19/62  
 Martyrs, 8/13  
 Marx, Karl, 8/179  
     and Darwin, 13/9  
 Marxism, 1/160  
 Mary, virgin, 6/35  
     appearances of, 7/53  
 Mason, Clarence, 7/216  
 Mass, 6/31  
 Massaux, Edouard, 14/99  
 Massoretic Text, 9/36  
     Paul's use of, 6/224, 6/227  
 Master, John R., 18/191  
 Master's College, The, 9/83n  
 Master's Seminary Faculty Lecture Series, The, 9/130  
*Master's Seminary Journal*, The, 9/130, 9/131, 9/213, 10/4  
     purpose of, 1/1  
 Master's Seminary, The, 3/74, 3/82, 6/41, 6/51  
     and preaching, 1/109  
     history of, 3/1ff  
     on pastoral training, 6/53  
     statement of faith of, 4/122-34  
 Masters, Peter, 5/129, 7/184, 7/201, 7/203, 7/204  
     assertion of Spurgeon as an amillennialist, 7/202  
 Material Principle, The, 6/21, 6/24  
 Mather, Cotton, 6/195  
 Mather, Increase, on the rapture, 13/161  
 Matthean authorship, accepted by church fathers, 14/97-99  
 Matthean priority, 10/54, 10/55, 10/61, 10/69, 10/71  
     and apostolic authority, 14/100  
 Matthew, apostle, 10/64  
 Matthew, Gospel of, 10/54, 10/60  
     according to Tertullian, 10/76  
     authorship of, 10/64, 10/68  
     influence of, 10/68  
     language of, 10/72, 10/81  
     title of, 10/67  
*Matthew: The Gospel of the Kingdom*, 7/198  
 Matthews, James N., 11/62  
 Matthews, Kenneth, 19/158

Maudlin, Michael G., 14/241  
 Mayhue, Richard L., 13/218, 14/163, 15/41, 15/44, 15/94  
 Mays, James Luther, 20/159  
 McAuliffe, Gen. Anthony C., 3/73  
 McCartney, Dan G., 6/85, 8/175, 12/41, 13/72, 20/182-83, 20/189  
     on *sensus plenior*, 12/40  
 McCheyne, Robert Murray, 1/14, 2/39  
 McClain, Alva J., 3/86, 7/218, 7/223, 8/36, 13/150, 17/160  
 McConville, J.G., 11/22-23, 17/20  
 McCord, James, 2/61  
 McCune, Rolland, 17/169  
 McGrath, Allister, 11/148, 11/153, 18/9-10, 18/13, 19/57  
 McGregor, P., 14/163  
 McKane, William, 17/20, 17/31  
 McKim, Donald K., 18/7, 18/12  
 McKinion, Stephen A., 17/221  
 McKnight, Scot, 7/84, 7/101, 15/11, 17/216  
 McLaren, Brian D., 17/143-44, 17/145, 17/146, 17/147-48, 17/149, 17/150, 17/151, 17/152,  
     17/153, 17/167, 17/169, 17/171, 17/172, 17/174, 17/175, 17/186, 17/188, 17/193,  
     17/196-97, 17/198, 17/200, 17/202, 20/142, 20/217  
     and conservative evangelicals, 17/21  
     and doctrinal uncertainty, 17/144-46  
     and interpretive complexity, 17/146-48  
     and propositional truth, 17/148-49  
     and religious ecumenism, 17/149-51  
     background of, 17/191-92  
 McNeill, John J., 11/157, 11/160  
 McQuilkin, J. Robertson, 8/100, 8/103, 11/187, 12/183, 15/95  
 McQuitty, Joel D., 14/76-77, 14/83, 14/84  
 McRae, William J., 14/157  
 McTaggart, J.M.E., 18/46  
 Mede, Joseph, eschatology of, 13/161  
 Melito of Sardis, 19/55, 20/63  
 Memphis Stele, 17/94  
 Mendenhall, George, 11/25  
 Menzies, Robert P., 14/290, 14/291-92, 14/293, 14/298, 14/306, 17/72  
 Menzies, Willaim W., 14/288-99, 14/291  
 Merrill, Eugene H., 12/168, 16/121, 20/156, 20/166  
 Messiah. *See* Christ  
 Messianic Judaism, and biblical-theological concerns, 14/52-58  
     and contextual differences from NT, 14/58-59  
     and historical and pragmatic concerns, 14/58-61  
     and OT practices, 14/56-58  
     and the danger of self-righteousness, 14/53-54  
     contributes to gentilization of the church, 14/60-61  
     history of, 14/48

leads to a lack of evangelizing of Jews, 14/61  
 promotes divisions between believing Jew and Gentile, 14/54-56  
 Messianic kingdom, 7/160, 9/160  
 Messianic prophecies, 8/210  
 Messianic synagogues, and effectiveness of witness to Jews, 14/60  
 Metropolitan Tabernacle, 7/184  
 Metzger, Bruce, 16/133  
 Meuer, Seigfried, 1/112  
 Meyer, F. B., 1/123  
 Meyer, H. A. W., 6/225  
 Meyer, Heinrich August Wilhelm, 11/79, 11/83, 14/181, 14/182, 14/186, 14/194  
     on the Great Commission, 11/44  
 Micaiah, 4/138  
 Michaelis, Johann David, 13/37-38  
     influence on Griesbach, 13/43-44  
 Michaels, J. Ramsey, 20/175  
 Middle Ages, and church corruption, 6/161  
 Midrash Peshar, 13/87  
 Miley, John, 7/245  
 Milgrom, Jacob, 11/19, 11/25, 11/26, 19/165, 20/159, 20/160, 20/161  
 Military, Christian arguments against participating in, 11/215-16  
     involvement of believers in, 11/225-26  
     necessity of morals in, 11/215  
 Millennium, historical view of, 18/229-30  
     length of, 18/228-29  
 Millennial kingdom, 7/238, 8/41, 10/188  
     and Spirit baptism, 8/30  
     interpretation of, 2/96-97  
*Millennial Position of Spurgeon, The*, 7/153-81  
 Millennialism, in Victorian England, 7/184  
*Millennialism: Two Views*, 7/222  
 Millennium. *See* Millennial kingdom  
 Miller, Patrick, 12/18, 12/20  
*Minister as Shepherd, The*, 7/34  
 Ministerial training, 6/49  
 Ministers, preparation of, 7/243  
 Ministry models, 6/41  
 Mirandola, Giovanni Pico della, 8/48, 8/50  
 Mishnah, The, on crucifixion, 15/65  
*Mission of Israel and of the Messiah in the Plan of God, The*, 8/191-210  
 Mitchell, Christopher Wright, 12/21  
 Mixed marriages. *See* Unequally Yoked,  
 M'Neile, Alan Hugh, on the Great Commission, 11/46ff  
 Moberly, R.W.L., 12/159  
 Modeling, NT concept of, 4/170  
 Modeling, theological context of, 4/166

*Modeling of Ministers, The*, 4/165-86  
 Modern linguistics, and ambiguity in Scripture, 14/41-42  
     and authorial intent, 14/37-38  
     and Bible translation, 14/30-31  
     and grammar, 14/36  
     and hermeneutical subjectivity, 14/28  
     and preunderstanding, 14/25-28  
     and synonyms, 14/34-35  
     and vagueness in Scripture, 14/42-43  
     and word concepts, 14/33-34  
     contrasted with grammatical-historical hermeneutics, 14/32-33  
     defined, 14/24  
     downplay importance of diachronics, 14/31-33  
     emphasize discourse, 14/39-41  
     equates modern and biblical language, 14/26  
     integrates hermeneutics with secular studies, 14/27  
     lack of precision in, 14/38-39  
     make much of redundancy, 14/41  
     reject division of figurative and literal, 14/43  
 Moffat's Translation, 1/70  
 Mohler, R. Albert Jr., 12/134, 17/149, 17/203, 19/199, 19/238  
 Monastic tradition, 6/155  
 Monod, Jacques, 13/24, 13/25  
 Montanism, 14/259  
     and spiritual gifts, 14/257  
     gift of prophecy, 14/258  
     history of, 14/242-43  
     refuted by Apollonius, 14/248-49  
     refuted by Epiphanius, 14/250-57  
     refuted by the Anonymous, 14/244-47  
 Montanist heresy, 2/157  
 Montanists, 6/156  
 Montefiore, C.G., 16/229-30  
     on the Great Commission, 11/45-47  
 Montgomery, James A., 14/70  
 Moo, Douglas, 10/97, 13/95, 13/178, 13/217, 16/67, 16/69, 16/70, 16/202, 16/206, 18/152,  
     19/166, 20/20, 20/29-30  
     compared with ISPA, 13/90-91  
 Moody Memorial Church, 2/43  
 Moody, Dwight L., 2/42, 8/30  
 Moore, Aubrey, 7/244  
 Moore, George Foot, 16/206  
 Moore, Russell D., 20/20, 20/29-30, 20/32  
 Moral depravity, 6/201, 6/208, 6/211  
 Moral law, 10/229



Morgan, G. Campbell, 1/13, 1/110, 6/175  
     as preaching, 3/27  
 Mormonism, 7/43  
*morphe*, 9/88-91  
 Morrill Act of 1862, 11/55  
     and secularization of state universities, 11/56-57  
 Morrill, Justin, 11/56  
 Morris, Henry, 13/29  
 Morris, Leon, 13/179, 14/155, 16/68, 16/77-78, 17/48, 18/25, 18/29-30, 18/53, 20/143,  
     20/147, 20/152-53, 20/158, 20/173, 20/194, 20/201  
 Mortification, and prayer, 5/16  
     and self-control, 5/17  
     defined, 5/11  
     process of, 5/13  
*Mortification of Sin*, 5/3ff  
 Mosaic Law, purpose of, 18/177  
 Moses, identification of his adopted mother, 17/106-7  
     prayer of, 12/157  
 Mosaic Covenant, 10/181, 10/188, 10/189, 10/213-31, 10/214, 10/235, 10/247  
     abrogation of, 10/230, 10/231  
     and divisions of law, 10/229  
     and Israel, 10/224  
     and the worship of God, 10/219  
     blessings of, 10/223  
     connection to the Davidic Covenant, 10/248  
     context of, 10/218, 10/220  
     curses of, 10/223  
     description of, 10/182  
     eschatological significance of, 16/114-16  
     legislation of, 10/225  
     stipulations of, 10/226  
*Mosaic Covenant, The*, 10/213-32  
 Motyer, J. Alec, 12/153, 20/163, 20/168  
 Moule, C. F. D., 20/82  
 Mounce, Robert H., 7/161, 13/221, 13/232, 16/69, 20/183-84  
 Mounce, William, 19/159  
 Mount of Transfiguration, 10/28  
 Muraoka, T., 19/22, 19/23  
 Muratorian Canon, 8/19, 8/20, 8/23, 8/25, 8/28  
 Muratorian Fragment, 14/258-59  
 Murder, biblical punishment for, 11/205  
 Murphy, Edward, 14/162  
 Murray, Iain, 7/192, 7/206  
 Murray, John, 11/221, 16/71, 18/216, 20/163, 20/192  
     on the Abrahamic Covenant, 10/191  
     on perseverance, 4/13

Mussies, Gerard, 20/86  
*Must Expository Preaching Always be Book Studies: Some Alternatives*, 2/139-56  
 Mystery, meaning of, 3/144-47  
 Mystery religions, 7/56  
 Mysticism, Jewish, 8/48  
 Myth, 7/55  
 Naaman, 11/23  
 Narramore, Bruce, 1/160, 9/21  
 Narramore, Bruce, on *agapao*, 8/224  
 Nash, Ronald, 18/44, 18/45  
 Nassi, Tzvi (Hirsch Prinz), 8/57, 8/58  
 National Association of Evangelicals, 9/167  
 Nations, in relation to Israel, 9/43  
 Natural revelation, 1/160ff  
     as equal to special revelation, 1/160  
 Naturalism, defined, 13/6. *See also* evolution  
     rightfully understood in creation, 15/83-84  
     unscientific, 13/6  
 Nebuchadnezzar's Statue, 4/27  
     interpretation of parts, 4/28  
     interpretation of the ten toes, 4/29  
 Needham, George C., 15/102  
 Neill, Bishop Stephen, 13/44, 16/129  
 Neiryneck, F., 13/53  
 Neologie, 13/39-40  
 Neo-pentecostalism, 2/157  
 Nero, 10/21, 10/97  
 Nero Redivivus, 5/188  
 Neuhaus, Richard John, 6/8  
 Neumann, Mikel, on contextualization, 12/36  
 Neusner, Jacob, 16/282  
 Nevins, Allan, 11/57  
 New Age movement, 1/177  
     general survey of, 1/178ff  
     novels about, 1/195  
     special studies of, 1/192ff  
*New American Standard Bible*, 10/5  
*New American Standard Exhaustive Concordance*, 10/6  
*New American Standard Version*, 1/64, 5/97  
 New Covenant, 7/252, 7/253, 7/254, 7/255, 7/256, 8/44, 9/59, 10/180, 10/181, 10/214,  
     10/251-70  
     and blessings to Gentiles, 10/260  
     and forgiveness, 10/257  
     and Israel, 10/255, 18/194  
     and promises to Israel, 10/259  
     and relationship with God, 10/258

- and Spirit baptism, 10/269
- as everlasting, 10/254
- as in Christ, 10/269
- as irrevocable, 10/254
- as new, 10/253
- as renewal of old covenant, 18/187-88
- characteristics of, 10/252
- connection to the Davidic covenant, 10/249
- description of, 10/182
- fulfillment of, 10/270, 18/188
- historical views of fulfillment of, 18/193
- inaugurated at Pentecost, 18/186
- participation in, 10/267
- provisions of, 10/266
- taught in the Old Testament, 18/185-86
- terminology for, 10/265
- two covenant view, 8/38

New Covenant theology, 18/166

- and Abrahamic covenant, 18/171-75
- and church as people of God, 18/217-18
- and differences with covenant theology, 18/205-12
- and fulfillment of Mosaic Law, 18/209-10
- and fulfillment of New Covenant, 18/191
- and land promise to Israel, 20/26, 20/27, 20/28, 20/29
- and Old Testament covenants, 18/168
- and priority of New Testament, 18/160, 18/161
- and the church, 18/212
- and the Davidic covenant, 18/178-79
- and the kingdom, 18/218
- and the law, 18/161-63
- and the Mosaic covenant, 18/175-78
- and the New Covenant, 18/190-91
- and unity of Mosaic law, 18/208-9
- Christians and the law, 18/210
- eschatology of, 18/224-25
- hermeneutics of, 18/167-68, 18/171, 18/196, 18/197, 18/213-17
- improvement on covenantal theology, 18/182-84
- persona of, 18/151-52
- programs of, 18/155-56
- progress of, 18/156-58
- proponents of, 18/152-54
- rejects covenant of grace, 18/206-8
- rejects covenant of redemption, 18/205-6
- rejects covenant of works, 18/206
- rejects covenant theology, 18/158, 18/159
- rejects infant baptism, 18/211

- roots of, 18/151-52
  - similarity with covenant theology, 18/212-18
- New Covenant, The*, 10/251-70
- New English Bible, 1/57, 1/63, 1/64
- New evangelicalism, 6/176
- New Geneva Study Bible, 7/251
  - date of Revelation, 14/15
- New Haven theology, 6/198, 6/217, 6/220
- New hermeneutic, 8/85, 8/86, 8/87
  - and evangelicals, 8/93
- New International Version, 1/60, 1/61, 1/63, 1/166
  - and criticisms in translation, 1/167-68
- New Look at I Corinthians 3:12: Gold, Silver and Precious Stones, A*, 1/33-52
- New measures methodology, 6/220
- New model theologians, goodness of God, 12/13
- New model theology, 12/4
  - and atonement, 12/5
  - and sin, 12/5
  - and the cross, 12/6
- New Perspective on Paul, and allegorical use of OT, 16/304-5
  - and covenantal nomism, 16/271
  - and multiple meanings in Scripture, 16/305-8
  - attacks Reformation doctrine, 16/247
  - background of, 16/190-91
  - commonly held beliefs of, 16/270-75
  - defined, 15/192
  - disregard biblical context by, 16/309-15
  - historical development of, 16/226
  - influence of historical criticism on, 16/197-99
  - influence of the new hermeneutic on, 16/199-201
  - influenced by Jewish opposition to the gospel presentation of Jesus, 16/226-30
  - lack of hermeneutical uniformity in, 16/201-3
  - similarities to Roman Catholicism of, 16/272
  - summary of errors within, 16/315-16
  - variation within, 16/268
  - view of Augustine and Luther of, 16/294-95
  - view of first-century Judaism of, 16/301-4
- New School Presbyterianism, 6/198
- New Scofield Reference Bible*, 7/230
- New Testament Commentaries for Bible Expositors: 1987-92*, 4/203-26
- New Testament prophecy, supposed need for evaluation, 2/173
- New Testament text, 10/47
  - preservation of, 10/44
- Newbiggin, Lesslie, 17/175, 17/196
- Newkirk, Ingrid, 13/22
- Newton, John , 6/193

Niagara Bible Conference, 8/31, 8/34, 9/203  
     locations of, 8/32  
*Niagara Bible Conference Creed*, 8/32, 8/33, 9/204  
 Nicene Council. *See* Council of Nicea  
 Nichol, John Thomas, 14/145  
 Nicolaitians, 7/164, 7/165, 7/166  
 Nicole, Roger, 12/207, 12/215-16  
 Nicoll, William Robertson, 3/25  
 Nicolosi, Joseph, 19/220  
 Nicolosi, Linda Ames, 19/220  
 Nicomachus, 8/77  
 Nida, Eugene A., 1/150, 1/153, 1/154, 14/26, 14/27, 14/31-32, 14/36, 19/25  
 Niebuhr, H. Richard, 6/48  
 Nietzsche, Friedrich, 13/9-10  
 Nihilism, defined, 13/25-26  
 Ninety-Five Theses, 6/25  
 Nissinen, Marti, 11/157  
 Nix, William E., 13/46  
 Noahic Covenant, 7/255, 10/180, 10/181, 10/189  
     description of, 10/182  
     promise of, 10/185  
     recipients of, 10/183  
     setting of, 10/183  
     sign of, 10/185  
     terminology for, 10/183  
 Noē, John, 13/185, 15/42-43, 15/47  
 Noetus, 11/42  
 Noll, Mark A., 8/97, 11/147, 18/6, 18/9, 18/98  
 Nominalism, 9/96  
 Non resistance, and military involvement, 11/217-18  
 Noncessationism, 8/158, 8/159  
     affected by revisionist hermeneutics, 14/288-90  
 Noncessationists, 2/158  
 North, Foster, 11/68  
*noutheteo*, 6/178  
 Nouthetic counseling, 6/178  
 Novatian, 17/66  
 Novatians, 6/156  
  
 Oberlin College, 6/200  
 Ockenga, Harold J., 19/92  
 Ockham's Razor Principle, 13/150-51  
 O'Connor, John Cardinal, 6/7  
 O'Connor, M., 19/22  
 Oden, Thomas, 6/48, 6/146, 7/35, 7/37, 11/146, 12/220, 17/175  
 Oecumenius, and penal substitution, 20/212

Oehler, Gustav Friedrich, 14/156  
 Oepke, Albrecht, 13/151  
 Okholm, Dennis L., 12/73, 12/74, 12/85-86  
 Old Covenant, 8/40, 10/256  
 Old earth, history of the theory, 15/73-74  
 Old model Theology, 12/4  
     biblical support for, 12/5  
 Old School Theology, 6/200, 6/201, 6/213, 6/216, 6/217, 6/219  
 Old Testament, and Spirit baptism, 8/30  
     commentaries on, 4/67ff  
     exposition of, 10/232  
     narrative passages of, 2/48ff  
     parables in, 4/155  
     symbolism in, 4/154  
*Old Testament Commentaries for Bible Expositors: 1987-92*, 4/67-94  
*Old Testament Pattern for Expository Preaching, An*, 2/125-38  
 Olivet Discourse, 7/178, 9/154, 10/41  
     and imminent return of Christ, 13/193-96  
     and interpretation of “the fig tree,” 13/188-89  
     and meaning of “this generation”, 13/186  
     as a compilation, 7/92  
     does not teach the rapture, 13/187-88  
     immediate context of, 13/180  
     in the context of Matthew, 13/179  
     survey of, 13/174-76  
 Olson, Dennis, 19/26-27  
*On the Art of Cabala*, 8/52  
*Only Sure Word, The*, 7/53-74  
 Open Theism, 12/12, 18/44  
     adherents, 12/135  
     and all truth is God’s truth, 12/182  
     and an interpretive center, 12/186-88  
     and Arminianism, 12/135  
     and Calvinism, 12/135  
     and corporate election, 12/196  
     and discourse analysis, 12/189-90  
     and divine ignorance, 12/141-42  
     and divine sovereignty, 12/193  
     and doctrine of Christology, 12/147  
     and doctrine of soteriology, 12/147  
     and doctrine of angelology, 12/146-67  
     and general revelation, 12/180  
     and God’s foreknowledge, 12/145  
     and Greek philosophy and the church fathers, 12/181-82  
     and Hezekiah’s prayer, 12/150  
     and human tragedy, 12/145-46

- and philosophy, 12/180
- and preunderstanding, 12/184-86
- and sovereignty of God, 12/194, 12/195, 12/202
- “and God is love,” 12/142
- attack on classic theology, 12/136
- defined, 12/134
- glorifies man, 12/210-12
- goal of, 12/5
- Socinianism as forerunner of, 12/208
- Openness Theology. *See* Open Theism
- Oppenheim, A. Leo, 20/12, 20/15
- Orchard, Bernard, 13/51
- Ordinances, 6/151
- Oregon Physician-Assisted Suicide Initiative, explained, 11/199
- Origen, 3/13, 6/153, 10/79, 17/63, 17/64-65, 17/66, 17/67, 19/54, 19/56, 19/58, 19/63, 20/61
  - denial of eternal punishment by, 9/132
  - life of, 10/77
  - on crucifixion, 15/64
  - on the Gospel of Matthew, 10/78
- Orr, James, 13/161
- Osborne, Grant R., 12/49, 13/72, 14/89, 14/93, 14/94, 15/4, 15/11, 15/206, 19/17, 19/32, 19/33, 19/40, 19/42, 19/43, 19/45, 19/46, 19/47
  - and hermeneutics, 8/90
  - hermeneutics of the Book of Revelation, 12/37
  - on double meaning, 12/37-38
  - on tentativeness in hermeneutics, 9/17
  - on the Great Commission, 11/51
- Osborne, Kelly, 12/61
- Osteen, Joel, 19/198
- Oster, Richard, 19/170
- Osterhaven, M.E., 18/203, 18/204
- Oswalt, John N., 12/154, 12/155, 19/83-84, 20/154-55, 20/163
- Overseer, 7/34, 7/35
- Ovey, Michael, 20/150, 20/214
- Owen, Henry, 13/52
  - and influence on Griesbach, 13/53-54
  - and literary approach, 13/54-55
  - and literary dependence, 13/58-59, 13/60, 13/61, 13/62
  - and synoptic approach, 13/58
  - departure from orthodoxy of, 13/57
  - view of Scripture, 13/55-56
- Owen, Jim, 20/39-40
- Owen, John, 3/23, 5/19, 6/174, 14/153
  
- Pache, René, 14/229, 15/154, 15/155
- Pacifism, and military involvement, 11/218

Packer, J. I., 1/124, 6/7, 6/141, 14/237, 15/154, 15/158, 15/162, 15/206-7, 16/191, 18/222  
 and ECT, 6/9  
 compared with ISPA, 13/88  
 on antinomy, 11/111-12

Padgett, Alan, 18/64, 18/65

Pagit, Doug, 17/68, 17/208, 17/210, 17/211, 17/212, 17/213-14, 17/215-16, 17/218, 17/219,  
 17/220  
 post-foundational influence on, 17/214-16

Palestinian Syriac, 1/169

Panin, Ivan, 8/55

Pannenberg, Wolfhart, 20/213

Pantaenus, 10/73, 10/74

Papacy, under Gregory, 6/158

Papal authority, 6/23

Papias, 10/55, 10/56, 10/58, 10/59, 10/60, 10/61, 10/62, 10/63, 10/64, 10/65, 10/66, 10/68,  
 10/71, 10/72, 10/77, 13/51  
 on the Gospel of Matthew, 10/57

Parables, 7/29  
 artistry of, 16/50-51  
 emphasis of, 16/51  
 in the Synoptic Gospels, 16/49-50  
 not allegories, 16/53  
 other than told by Jesus, 16/53-55  
 reflect reality, 16/52

Parenting, Bible restricts to heterosexual couples, 19/218-19  
 biblical goals of, communication, 19/230  
 biblical goals of, correction of sin, 19/228  
 biblical goals of, example to imitate, 19/229-30  
 biblical goals of, glorification of God, 19/221-22  
 biblical goals of, instruction, 19/224-26  
 biblical goals of, preparation for adulthood, 19/227  
 biblical goals of, prevention of sin, 19/227-28  
 biblical goals of, protection, 19/224  
 biblical goals of, provision of needs, 19/228-29  
 biblical goals of, salvation, 19/222-24  
 biblical goals of, worldview, 19/226

Parham, Charles, 14/145

Parrot, André, 20/16

Parunak, H. Van Dyke, 12/157, 12/163-64

Passover, is substitutionary, 20/157, 20/158

Pastor, 6/149, 6/167, 7/35  
 activities of, 6/52  
 apostle Paul as, 7/36  
 as appointed by God, 7/38  
 as synonymous with elder and bishop, 6/150  
 as watchman, 7/34, 7/36



- character of, 6/52
  - duties of, 7/34, 7/35, 7/41
  - NT terms for, 6/149
  - vigilance of, 7/45
- Pastoral leadership, in the small church, 3/180
- Pastoral ministry, 6/39, 6/47, 6/143
  - and church history, 6/42
  - and prayer, 6/59
  - and preaching, 6/173
  - and Scripture, 6/48, 6/51
  - and visitation, 6/168
  - beyond Scripture, 6/50
  - God-centered, 6/41
  - history of, 6/146
  - in the early church, 6/152, 6/153
  - in the medieval church, 6/157
  - in the modern era, 6/171
  - in the NT, 6/148
  - in the OT, 6/147
  - in the Reformation, 6/162
  - man-centered, 6/41
  - offices related to, 6/149
  - unhealthy trends, 6/54
- Pastoral oversight, 7/45
  - necessity of, 7/51
  - NT exhortations to, 7/46
- Pastoral theology, 6/144. *See also* Pastoral Ministry
- Pastors, as examples, 4/165ff
  - as watchmen, 7/49
- Patai, Raphael, 19/229
- Pate, C. Marvin, 12/42
- Patient Self-Determination Act, institution of, 11/196-97
- Patmos, 10/23
- Patton, Cornelius Howard, 11/72-73
- Paul and the law, critical questions regarding, 16/266-68
  - historical development of study of, 16/262-66
  - law-edited view of, 16/263-64
  - new-law view of, 16/264-66
  - no-law view of, 16/262-63
- Paul, apostle, and civil government, 10/88, 10/97
  - and evangelism, 8/144
  - and integrity, 8/139
  - and reverence for God, 8/139
  - and the role of women, 10/103, 10/106
  - as example of counselor, 5/27
  - as example to the preacher, 2/22

concern for the church by, 8/140  
 concern for the lost, 8/145  
 epistles of, 8/19  
 in relation to Christ, 9/171  
 ministry of, 8/142  
 non-canonical writings of, 8/18  
 on eternal punishment, 9/169-89  
 on prayer, 6/58, 6/67, 6/72, 10/147, 10/148, 10/153  
 prophecy of, 8/12  
 theology of, 10/121  
 Paulicans, 3/15, 6/158  
     on pastoral ministry, 6/159  
 Pauline epistles, Bullinger on, 8/54  
 Pauline theology, Reformation perspective, 16/192-96  
*Paul's Concept of Eternal Punishment*, 9/169-89  
 Payne, J. Barton, 13/178, 13/223-24, 14/91  
 Payson, Edward, 2/39, 2/40, 2/41  
 PD. *See* Progressive Dispensationalism, 6/  
 Peabody, Selim Hobart, 11/53, 11/66, 11/67, 11/68  
 Peale, Norman Vincent, 6/45  
 Pearcey, Nancy, 15/86  
 Peccability, doctrine of, arguments for, 11/95-96  
 Pedagogue, 10/73  
 Peirce, Charles Saunders, 2/64  
 Pelosi, Nancy, 19/246  
 Penal substitution, 20/146, 20/148, 20/153, 20/196, 20/200, 20/201  
     and the Passover, 20/158  
     and the suffering servant, 20/163  
     and worship of the church, 20/227, 20/228, 20/229, 20/230  
     defined, 20/140-41, 20/150  
     fundamental to worship, 20/218  
     in 1 Peter, 20/188, 20/194  
     in history of the church, 20/203-14  
     in Old Testament sacrifices, 20/154-56  
     necessity of, 20/146-47  
     objectors to, 20/142  
     opposition to, 20/216-17  
     supporters of, 20/141-42  
     taught by early church, 20/145  
     taught in New Testament, 20/144-45  
     taught in Old Testament, 20/144  
 Pentecost, 6/89, 8/40  
 Pentecost, Peter's sermon, 8/44  
 Pentecost, J. Dwight, 7/218, 7/223, 7/226, 13/222, 13/228, 18/26, 18/34, 18/35  
     on the Davidic covenant, 7/225

Pentecostal hermeneutics, 14/293  
     and community-based interpretation, 14/296-97  
     and mediating-based interpretation, 14/306-9  
     and tradition-based interpretation, 14/299-303  
     critiqued, 14/294-96  
 Pentecostalism, 2/157, 14/290  
     and redaction-critical approach to the Bible, 14/291  
     on the acquisition of tongues, 17/74-75  
     on the extent of tongues, 17/72-74  
     on the interpretation of tongues, 17/76-78  
     on the nature of tongues, 17/70  
     on the purpose of tongues, 17/75-76  
 Pergamum, 7/164, 7/174  
 Perkins, William, 3/21, 5/47, 6/173, 11/144, 11/145  
     influence on pastoral ministry of, 6/174  
     principles of exposition of, 3/22  
 Perowne, J.J. Stewart, 19/81  
 Perrin, Norman, 16/237  
 Perseverance, and eternal security, 4/13  
     defined, 4/5ff  
     problem of quantification, 4/22  
     what it does not mean, 4/12  
*Perseverance of the Saints*, 4/5ff  
 PETA, 13/22  
 Peter the Hermit, 3/15  
 Peter, apostle, and Spirit baptism, 8/44  
 Peters, George N. H., 3/86  
 Peterson, William, 3/201  
 Pettegrew, Larry, 17/155  
 Pharisees, 7/96  
*phero*, 6/133, 6/137  
 Philadelphia, 7/155, 7/157, 7/175, 7/177  
*phileo*, 8/225  
 Philippines, 7/54  
 Phillips Modern English, 1/63  
 Phillips, John, 20/180-81  
 Phillips, Timothy R., 12/73, 12/74, 12/85-86  
 Philo, 8/51, 12/136  
 Philosophers' index, 2/64  
 Philosophical naturalism, defined, 15/72  
 Philosophy, 8/141  
     defined, 2/63  
*Philosophy and Belief in God: The Resurgence of Theism in Philosophical Circles*, 2/61-77  
 Philoxenian Version, 1/169  
 Phrenology, 2/9  
 Physical Depravity, 6/202, 6/211

Pierard, Richard V., 20/39  
 Pierce, Timothy M., 20/223  
 Pietism, 13/45  
     influence of rationalism on, 13/46  
 Pike, G. Holden, 7/206  
 Pike, Nelson, 18/59, 18/62  
 Pill, Erastes, 19/242  
 Pink, Arthur, on God's love, 7/9  
 Pinnock, Clark H., 9/147, 9/207, 9/214, 12/34, 12/36, 12/138, 12/181, 12/184, 12/185,  
     12/188, 12/205, 14/293, 14/300, 14/302, 14/303, 15/178, 17/162, 18/45, 18/57  
     denial of eternal punishment by, 9/206  
     hermeneutics of, 12/35  
     on conditional immortality, 9/211  
 Piper, John, 14/88-89, 16/69, 17/199  
 Pitard, Wayne T., 20/13  
 Plantinga, Alvin, 2/70  
 Plummer, Alfred, 14/168, 14/207, 14/208, 14/209  
 Plymouth Brethren, 7/187, 7/207, 8/31  
 Pneumatology, 8/35  
*poena damni*, 9/198  
 Polhill, John B., 14/190, 14/191  
 Poloma, Margaret, 11/143  
 Polybius, 12/93  
 Polycarp, 6/152, 7/46, 7/47, 10/56, 10/70, 10/71, 20/145  
 Porter, Calvin L., 16/200  
 Porter, Stanley E., 10/90, 20/82, 20/83, 20/88-89, 20/90  
 Post-evangelicalism, doctrine of, 17/173  
     explained, 17/172  
 Postman, Neil, 17/9, 17/11  
 Postmillennialism, 7/187, 7/201, 7/206, 9/204  
     aspects of, 7/185  
 Postmodernism, 9/205  
     defined, 17/163-64  
     ethics as a power struggle, 11/148  
     no absolute moral standards, 11/141-42  
     no absolute truth, 11/141  
     no universal ethics, 11/142  
 Postmortem evangelism, 9/134  
 Poststructuralism, 8/97, 8/98  
 Posttribulationism, 11/8-9  
     and the Olivet Discourse, 13/177-78  
     defined, 13/177  
 Powlison, David, 9/75, 9/85  
 Poythress, Vern S., 14/180, 14/237, 15/192-93, 17/75, 20/34, 20/36-37, 20/62  
 Practical theology. *See also* Pastoral Ministry, 6/144  
 Pratt, Richard L., 12/80

Prayer, 2/21-44, 6/57, 6/58, 6/59, 6/60, 6/66, 6/70, 6/71, 10/143, 10/144, 10/145, 10/149,  
 10/151, 10/155, 10/157, 10/159, 10/162  
 and preaching, 2/21ff  
 assisted by the Spirit, 10/140, 10/141, 10/142, 10/146  
 confession, 10/150  
 differing views on, 12/149-50  
 evaluation of the literature, 2/23-26  
 in Daniel 9, 3/47ff  
 intercessory, 10/150  
 NT examples of, 2/28-31  
 OT examples of, 2/26-27  
 Paul's view of, 10/139  
*Prayer Relating to Prophecy in Daniel 9*, 3/47-72  
*Prayer's Strategic Role in Ephesians*, 6/57-78  
 Preach, word study of, 17/218-19  
 Preachers, proper balance of prayer in, 2/26  
 Preaching, 6/167. *See also* Expository preaching  
     advantages of expository preaching, 1/125  
     and pastoral ministry, 6/173  
     as a distinguishing feature of Christianity, 3/5  
     as divine satisfaction, 1/126  
     as testimony, 2/45  
     delivery, 1/124  
     expository preaching defined, 1/115  
     manner of, 1/114  
     NT mandates for, 1/113  
     OT narrative, 2/47ff  
     preparation of the preacher, 1/120  
     what it is not, 1/116  
  
*Predators in Our Pulpits*, 7/43  
 Premillennialism, 7/183, 7/200, 7/201, 7/205  
     defended, 18/227-32  
     five views of the rapture, 13/169-71  
     hermeneutics of, 18/227  
     on covenants, 10/181  
*Premillennialism in the Book of Daniel*, 4/25-44  
 Presence theology, 1/130  
 Preservation of Scripture, 9/38  
     biblical descriptions of, 9/29  
     biblical illustrations of, 9/30  
     not miraculous, 9/31  
*Preservation of the New Testament Text: A Common Sense Approach, The*, 10/41-51  
 Preterism, defined, 13/183-84, 14/10  
     interpretive flaws in, 13/185

Pretribulationism, 6/79, 7/172, 7/179  
     adherents in the post-Darby period, 13/165  
     defined, 13/187

Preunderstanding, and evangelicalism, 12/186  
     foundations of, 12/183-84

Preus, James, 15/217, 15/220

Preventive war, and military involvement, 11/220

Pre-wrath rapture, defined, 13/181  
     interpretive flaws in, 13/182-83

Price, Charles, 15/96

Pride, 8/143

Priestly code, 8/213

Priestly covenant, 7/255, 10/180, 10/181, 10/189, 10/214  
     description of, 10/182  
     promise of, 10/188  
     setting of, 10/186  
     terminology for, 10/187

Primitivism, 6/144, 6/151, 6/169

Princeton theologians, and rationalism, 18/4  
     opposition to, 18/4  
     response to the Sandeenists by, 18/12-15  
     strength's of, 18/16-18  
     weakness's of, 18/15-16

Princeton Theological Seminary, 2/61, 6/50, 10/43

Principle of Single Meaning, 12/33, 13/86

Priority of Matthew. *See* Matthean Priority,  
*Priority of Prayer in Preaching, The*, 2/21-44

Progressional dialogue, contrasted with history of preaching, 17/220-21  
     critiqued, 17/218-20  
     defined, 17/212-13  
     philosophical roots of, 17/213-18

Progressive dispensationalism, 6/79, 6/80, 6/82, 6/86, 6/89, 6/93, 6/94, 7/214, 7/231, 7/232  
     and land promise to Israel, 20/33, 20/34, 20/35  
     and sensus plenior, 6/91  
     and Spirit baptism, 8/45  
     and the Davidic kingdom, 7/232  
     and the New Covenant, 10/252  
     and the OT, 6/85  
     development of, 6/80  
     hermeneutics of, 6/81, 6/83, 6/84, 6/85, 6/88, 6/90, 6/95  
     major differences of from dispensationalism, 7/239  
     movement toward non-dispensational theology of, 6/81

Prologue of Luke. *See* Luke, Gospel of,

Prophecy, 8/14  
     and hermeneutics, 9/17  
     and the apostleship, 8/8

- in the New Testament, 8/15
  - non-authoritative and authoritative, 2/161
- Prophecy Knowledge Handbook, The*, 7/225
- Prophecy of 70 weeks, beginning of, 4/38
  - definition of, 4/37
  - divisions of, 4/39
  - fulfillment of, 4/40f
- Prophecy, gift of, 8/7
- Prophet, characteristics of a NT, 2/82-86
- Prophet, 8/19
- Prophets, 8/8, 8/9
  - as fallible, 2/161
  - New Testament, 8/11, 8/20, 8/21
  - New Testament office of, 2/161
  - Old Testament, 8/21
  - Old Testament and New Testament, 8/13
- Propitiation, 6/133
  - doctrine defined, 12/8
- Prosper of Aquitaine, St., 19/66
- Protasis, 8/64
- Protestant Biblical Interpretation*, 8/84
- Proverbs 23:7 - "To Think" or "To Serve Food": an Exegetical Note*, 5/203-10
- Providence Theological Seminary, and New Covenant theology, 18/155
- Psalms, royal, 10/243-45
- Psychiatry, success rate of, 2/10
- Psychology, 8/211, 9/83
  - and Scripture, 9/20
  - as based on evolution, 2/13
  - as pseudo-science, 2/8
  - defined, 2/5
  - view of man of, 2/9f
- Psychology Epidemic and its Cure, The*, 2/3ff
- Psychotherapy, 2/9
- Punishment, 10/95
- Purgatory, 1/37
- Puritanism, 7/206
  - on pastoral ministry, 6/172
  - on worship, 6/173
- Puritans, and preaching, 3/22ff
  
- Q, 7/84, 7/88, 7/89, 7/94, 7/99, 7/100, 7/101, 7/102, 8/184, 10/58, 10/59, 17/42
- Qarqar, battle of, 4/139
- Quebedeaux, Richard, 14/162
- Quinlan, Karen Ann, life of, 11/194-95
- Quinn, Jerome D., 15/54, 19/160

Qumran, 9/25, 9/36  
     and works of the law, 16/279

Rabbi Immanuel Jakobovits, 19/208  
 Rabbi Jakobovits, 19/166  
 Rabin, Chaim, 20/75, 20/76, 20/78  
 Radical Reformation, 6/162, 6/171  
 Radmacher, Earl D., 3/84  
 Rahab, 11/23  
 Rahner, Karl, 20/68  
 Rainey, Anson, 20/12  
 Räisänen, Heikki, 16/199  
 Ramm, Bernard, 1/9, 6/83, 6/84, 6/87, 6/88, 6/93, 8/84, 8/85, 8/103, 12/33-34, 14/298,  
     15/182-83, 15/213, 15/228, 16/295, 19/30  
     and interpretation, 8/94  
     on developing theology, 8/104  
 Ramses II, 17/85  
 Randall, Ian, 15/96  
 Rapa, Robert Keith, 16/285  
     outline of Galatians, 16/280-81  
 Rapture, the, 7/169, 7/170, 7/178, 10/34, 11/10  
     and Jacob's distress, 13/250-51  
     and the church fathers, 13/153-56  
     and the Day of the Lord in Daniel, 13/251-52  
     and the Great Tribulation, 13/253  
     cannot be posttribulational, 13/244-45  
     characteristics of, 13/151-52  
     defined, 13/242  
     different from second return of Christ, 13/246-47  
     evidence for pretribulational, 13/244-49  
     flawed interpretations of, 13/241-42  
     Greek terminology of, 13/151-53, 13/248  
     in patristic eschatology, 13/156  
     in the Book of Revelation, 13/221-37  
     in the modern period, 13/160-71  
     in the post-Darby period, 13/165-67  
     in the Reformation era, 13/159-60  
     not partial, 13/243  
     relation to Day of the Lord, 13/250  
     relation to the trumpets, 13/252  
 Rashi, 16/106  
 Raven, F. E., 3/91  
 Rawlinson, George, refers to Red Sea, 14/77  
 Reader-response criticism, 8/98, 8/99  
 Reading between the lines fallacy, the, defined, 19/21  
     examples of, 19/21



Recanati, Menachem, 8/48  
 Reconciliation, 20/192  
 Red Sea, and the Gulf of Aqaba, 14/70-77  
     and the Gulf of Suez, 14/65-70  
     Hebrew terminology for, 14/83-84  
     in New Testament, 14/81-83  
     in the Genesis Apocryphon, 14/80-81  
     in the Septuagint, 14/80  
     occurrences in Scripture of, 14/66-77  
     use by Greek writers, 14/77-80  
     use by Jewish writers, 14/80-81  
     use by Josephus, 14/81  
 Redaction criticism, 7/80, 7/85, 7/101, 10/84  
     of the Old Testament, 11/22, 11/23, 11/25, 11/26  
 Redeemer, in Job, 5/98  
 Redemption, 6/128  
     in 1 Peter, 20/178, 20/179, 20/180  
 Redford, Donald, 17/82, 17/100, 17/102  
*Rediscovering Expository Preaching*, 1/109-28  
*Rediscovering Pastoral Ministry*, 6/39-57  
*Redrawing the Line Between Hermeneutics and Application*, 8/83-105  
 Reduction fallacy, the, defined, 19/26  
     examples of, 19/26-27  
 Reese, Alexander, 13/222-23  
 Reformation, 6/16, 6/21, 6/26, 6/169, 6/184, 7/43  
     and Christology, 9/86  
     and pastoral ministry, 6/162  
*Reformed Pastor, The*, 6/171  
 Reformed theology, on covenants, 10/181  
 Refutation and overthrow of knowledge falsely so-called, 10/69  
 Regeneration, in the Old Testament, 11/21  
 Reid, Daniel G., 16/199  
 Reisinger, John G., 18/150, 18/151, 18/158, 18/159, 18/166, 18/178, 18/207, 18/211, 18/225,  
     20/27-28  
     and new covenant theology, 18/153  
*Relationship between Exegesis and Expository Preaching, The*, 2/181-98  
 Religionsgeschichte Schule, The, influence on New Perspective on Paul, 16/235-36  
 Renahan, Robert, 19/20  
 Repentance, God's call to, 9/200  
     and putting off sin, 11/16  
     and putting on righteousness, 11/16-18  
 Respect, in counseling, 5/30  
 Restorationism, 9/134  
 Resurrection, 6/131, 9/151  
 Reuchlin, John, 8/49

Revelation, Book of, 8/203, 10/21  
     and eternal punishment, 9/192-201  
     and forgiveness of sins, 19/46  
     and genre, 2/80ff  
     and land promises to Israel, 19/39  
     and the kingdom, 3/118ff  
     and the New Covenant, 19/46-48  
     as a product of prophecy, 2/82  
     authorship of, 8/22, 13/217-18  
     bowl judgments in, 5/73ff  
     chronological progression of, 4/58ff  
     combination of interpretive approaches, 2/91ff  
     continuous-historical approach to interpretation, 2/88  
     date of writing of, 13/218-9, 14/13-15  
     different hermeneutical approaches to, 19/36-40  
     eclectic interpretation of, 19/31-32  
     futurist approach to interpretation of, 2/90ff  
     hermeneutical guidelines for, 2/87ff  
     literal interpretation of, 2/94ff  
     plagues in, 5/85-87  
     prophetic nature of, 13/219-20  
     sample of symbolic interpretations, 2/95-96  
     structural chart for, 4/66  
     structural patterns of, 5/76ff  
     structure of, 4/45ff  
     theme of, 10/19  
     timeless-symbolic approach to interpretation, 2/89  
     tradition-historical approach to interpretation, 2/88  
 Reventlow, Henning Graf, 15/78-79, 16/198, 20/163  
*Revised Standard Version*, 1/57  
 Revivalistic theology, created by Charles Finney, 6/219  
 Reymond, Robert L., 11/149, 12/69, 12/144, 17/155-56, 17/157, 18/188, 15/214, 15/216  
 Rice, John R., 10/45  
 Rice, Richard, 12/142, 12/144-45, 12/185, 12/186-87  
     and sovereignty of God, 12/194  
 Rich young ruler, love of Christ for, 7/21  
 Richard, Earl, 20/181  
 Richardson, Peter, 19/56  
 Ricker, Nathan, 11/63  
 Ridderbos, Herman, 16/57, 20/59, 20/66  
 Riley, Harold, 13/51  
 Riley, William Bell, 3/27  
 Ringgren, H., 16/278  
 Rist, John M., 14/98, 14/99  
 Roberston, Frederick W., 2/34  
 Roberts, Alexander, 20/78, 20/83

Roberts, Oral, 14/218  
 Robertson, A.T., 11/83, 11/85, 14/168, 14/207, 14/208, 14/209, 17/30  
 Robertson, O. Palmer, 7/230, 16/58, 18/189, 18/206-7  
 Robertson, Pat, 6/7  
 Robinson, D.W.B., 20/42  
 Robinson, J. Armitage, 11/88  
 Robinson, Theodore H., 18/101  
 Robison, James, 8/153  
 Rogers, Cleon, 7/227, 7/238  
 Rogers, Jack B., 18/7, 18/12  
 Rogers, Katherin, 18/60  
 Roitman, Adolfo, 20/14, 20/17  
 Role models, in Scripture, 13/73-74  
 Roman Catholics, and interpretation of Scripture, 7/69  
     eschatology of, 7/187  
     hermeneutics of, 6/91  
 Roman Catholicism, 7/43  
     and tradition, 7/57  
     as self-authoritative, 6/23  
     charismatic movement in, 7/53  
     on communion, 6/31, 6/32  
     on justification, 6/26  
     on Mary, 6/32, 6/34, 6/35  
     on relics, 6/32  
     on salvation, 6/36  
     theology of, 6/22  
 Roman Church, on justification, 16/252  
 Roman Empire, and Christianity, 10/20  
     change in political structure of, 5/194  
 Roman law, and covenants, 10/177  
*Romans 11:25-27 and the Future of Israel in Paul's Thought*, 3/141-74  
 Rome, great fire of, 10/21  
 Rooker, Mark F., 20/161, 20/223  
 Rorty, Richard, 12/79  
 Rosenthal, Marvin, 13/182, 13/231  
 Ross, Allen P., 12/26, 20/14, 20/218  
 Ross, Hugh, 17/32  
 Ross, J.M., 20/84  
 Roth, Walther, 8/169  
 Royce, Josiah, 2/64  
 Rudwick, Martin J.S., 15/80  
 Rudy, Willis, 11/55  
 Russell, Bertrand, 15/41-42, 15/43, 15/85  
 Russell, J. Stuart, 14/10, 14/12  
 Ruth, 11/23  
 Ruthven, Jon, 14/200

Ryken, Leland, 6/172, 15/180  
 Ryken, Philip Graham, 20/157  
 Ryle, John C., 3/25  
 Ryrie, Charles C., 7/171, 7/216, 7/218, 7/223, 7/226, 8/36, 10/44, 10/229, 13/228, 18/25,  
     18/26  
     and Spirit baptism, 8/37  
     on the Davidic covenant, 7/236  
     on the Davidic kingdom, 7/224

Sabbath, 10/229  
 Sacerdotalism, 6/150  
 Sach, Andrew, 20/150, 20/214  
 Sacrifice, 6/124  
     Old Testament, 20/223, 20/224  
     Old Testament, purpose of its worship, 20/219, 20/220, 20/221  
 Sagan, Carl, 2/66, 13/8  
     and naturalism, 13/7  
 Sailhamer, John H., 12/163, 20/9  
 Salmond, S.D.F., 11/84, 11/89  
 Salvation, 6/65, 6/128  
     and assurance and healing, 6/131  
     assurance of, 5/43  
 Samaritan Penteteuch, 9/25, 9/36  
 Samaritan Penteteuch, 9/25, 9/36  
 Sanchez, Edisio, 19/221  
 Sanctification, 11/17-18  
 Sanday, William, 10/117  
 Sandeen, Ernest R., 18/4, 18/6  
     and a literal interpretation, 18/13  
     and the Princeton theologians, 18/4-5  
     critique of the Princeton theologians, 18/12ff  
     influence on Alister McGrath, 18/9-10  
     influence on D.K. McKim, 18/6-7  
     influence on Donald Bloesch, 18/10-11  
     influence on G.M. Marsden, 18/7-8  
     influence on J.B. Rogers, 18/6-7  
     influence on James Barr, 18/8  
     influence on Mark Noll, 18/9  
     refuted, 18/5  
     view of inerrancy critiqued, 18/5  
 Sandeenists, reject principle of single meaning, 18/13-14  
 Sanders, E.P., 16/199, 16/204, 16/205, 16/206-7, 16/207-8, 16/208-9, 16/229, 16/247,  
     16/272, 16/281-82, 16/290, 16/295-96, 16/297, 16/298-99, 16/303  
     educational background of, 16/203-4  
     influence of historical-criticism on, 16/204-5  
     view of Rabbinic literature, 16/295-97

view of the Gospels, 16/297-99  
 view on Luther, 16/208-9  
 view on Palestinian Judaism, 16/208  
 view on Paul, 16/206  
 view on Paul and the law, 16/207  
 Sanders, John, 12/135, 12/136, 12/145, 12/147, 12/150, 12/180, 12/185, 12/187, 12/190,  
 12/196, 19/20  
     and sovereignty of God, 12/193, 12/194  
 Sangster, William, 2/35  
 Sapp, David A., 20/164  
 Sardis, 7/166, 7/172, 71/176  
 Sarna, Nahum, 14/70  
 Satan, in the OT, 4/158  
     punishment of, 9/170  
     in the NT, 4/159  
 Satta, Ronald F., 18/5  
     and the Princeton theologians, 18/6  
 Sattler, Michael, 6/169  
 Saucy, Robert L., 3/83, 3/88, 6/81, 6/86, 6/87, 6/89, 6/90n, 8/39, 12/202, 14/176, 20/35  
     as differing with Bock and Blaising, 7/235  
     hermeneutics of, 6/92  
     on Spirit baptism, 8/41  
     on the Davidic kingdom, 7/234  
 Saul, 5/4  
     and partial obedience, 5/5  
 Savonarola, Girolamo, 3/16  
 Sawyer, M. James, 19/73  
 Scalia, Antonin, 19/246  
 Scalise, Pamela J., 17/20, 17/25  
 Scapegoat, 20/159  
     as substitute for sin, 20/160  
 Schaeffer, Francis, 6/44, 11/217, 13/31, 18/88, 18/89  
 Schaff, Philip, 6/25, 6/156  
     view of the atonement, 12/10  
 Schevill, Ferdinand, 12/55  
 Schewizer, Edward, 14/158  
 Schmidt, Thomas E., 19/212, 19/214-15, 19/220  
 Schnackenburg, R., 11/88  
 Schniedewind, William M., 20/13  
 Schreiner, Thomas, 16/67, 16/68, 16/216, 16/289, 16/291, 20/187  
 Schuller, Robert, 6/45  
 Schweitzer, Albert, 16/240-41, 16/242-43  
     influence on New Perspective on Paul, 16/239-43  
 Science, and Scripture, 9/13  
 Socinianism, 12/12

*Scofield Reference Bible*, 7/220, 8/31, 8/34  
 revisions of, 7/221, 8/36  
 Scofield, C. I., 3/76, 3/91, 7/216, 7/219, 7/222, 8/31, 8/34  
 and Peter's Pentecost sermon, 8/35  
 on the Davidic kingdom, 7/220  
 view on sanctification, 15/101-3  
 Scolnic, Benjamin Edidin, 17/84-85  
 Scott, Franklin W., 11/59-60  
 Scott, Thomas, 17/156  
 Scottish Common Sense Realism, 6/217  
 Scottish Rite Journal, 5/142  
 Scripture, 6/63, 6/65, 7/54, 7/60  
 accuracy of, 9/77, 15/185  
 and abuse by apocalyptic hermeneutics, 15/179-80  
 and creeds, 6/23  
 and cultural relativity, 5/176  
 and logic, 7/10  
 authority of, 9/64, 13/14, 18/71-72  
 charismatic abuse of, 15/177-79  
 erroneous additions to, 9/37  
 guidance of, 15/169-70  
 impeccability of, 15/180-81  
 inerrancy of, 9/63, 9/82  
 inspiration of, 7/67, 7/71, 7/72  
 interpretation of, 7/68  
 irrationality of from secular world, 15/180  
 is clean, 15/170-71  
 is the ultimate standard, 15/171  
 logic of, 15/176  
 meaning as dynamic, 6/87  
 mediation on, 5/15  
 multilayered reading of, 6/87  
 necessity of defined, 15/152-53  
 necessity of for the image of God in mankind, 15/153-55  
 necessity of involving the complexity of divine truth, 15/157-58  
 necessity of involving the incomprehensibility of God, 15/155-57  
 necessity of related to the fall of mankind, 15/157-62  
 necessity of related to the work of God, 15/162-63  
 perfection of, 15/167-68  
 Peter's view of, 7/63, 7/64  
 preservation of, 9/26, 9/27, 9/28  
 principlizing of for preaching, 1/121  
 private interpretation of, 7/69  
 processing of for preaching, 1/121  
 purity of, 15/170, 15/175-76  
 rationality and precision of, 18/20

Roman Catholic interpretation of, 7/69  
 single meaning of, 6/88, 7/70, 9/19  
 sufficiency of, 6/24, 7/74, 9/64, 9/68, 9/76, 9/79, 9/82  
 trustworthiness, 15/168-69  
 worth of, 15/173-74  
 Scripture, perspicuity of, and covenant theology, 15/218-19  
     and the German Pietists, 15/224-25  
     and the Protestant scholastics, 15/223-24  
     and the Reformers, 15/221-23  
     attacked by Marcion, 15/217  
     attacked by medieval church, 15/219-20  
     defined, 15/209-10, 15/211  
     denied by church fathers, 15/217-18  
     explained, 17/154-57  
     meaning of, 15/214-16  
     misunderstandings of, 15/212-14  
 Scroggie, William Graham, 3/27, 9/27  
 Scroggs, Robin, 3/196, 11/157, 11/158, 11/160, 11/162  
 Second coming, timing of, 7/168  
 Second Corinthians, Pauline authorship of, 10/119, 10/121-22  
 Second death, 9/195  
*Second Greatest Commandment and Self-Esteem, The*, 8/211-25  
 Second London Confession, 9/26, 15/213  
 Second resurrection, 9/151  
 Second Vatican Council, 6/23, 6/33, 6/34  
 Secord, James A., 15/79-80  
 Seel, John, 6/39  
 Segal, M. H., 20/75  
 Seiss, J. A., 13/227, 18/26  
 Selections from the prophets, 10/73  
 Seleucus I, 12/91  
 Seleucus II, 12/91  
 Self-denial, 8/217  
 Self-esteem, 8/212  
     as different from self-love, 8/223  
     as the sine qua non of mental health, 8/225  
 Self-love, 8/212, 8/221, 9/21  
     definition, 8/222-23  
     OT concept of, 8/215, 8/216  
 Seminaries, evaluation of, 6/49  
 Semler, Johann Salamo, 13/37-38, 13/39, 13/41, 13/43  
     and hermeneutics, 13/42  
     and the theory of accommodation, 13/42  
 Sensus plenior, 6/91, 6/92, 6/93, 13/80  
     inspired ... application - defended, 13/86-88  
     inspired ... application (ISPA) - compared with other methods, 13/88-95

Separation, 10/129  
*Sepher Yetsirah*, 8/57  
 Septuagint, 9/25, 10/49  
 Septuagint, Paul's use of, 6/224, 6/227  
 Sermon on the Mount, 7/87, 7/92  
     as a compilation, 7/86  
 Sermons, and special days, 2/144  
     classification of, 2/143  
     guidelines for selection of style, 2/143-47  
 Servant Songs, 8/192-200  
 Seven churches of Asia, 10/24  
 Seventh bowl judgment, 5/92  
     as confirmation of premillennialism, 5/93  
     description of, 5/88-90  
     extent of, 5/74  
     structure of, 5/91  
 Seventh Council of Carthage, on the Great Commission, 11/43  
 Seventh Day Adventism, 9/167  
 Seventieth week of Daniel, 7/170, 7/171, 7/180  
 Severian of Gabala, 17/68  
 Severus of Antioch, and penal substitution, 20/212  
 Sevilla, Carlos A., 6/8  
 Sexual orientation, and genetic structure, 19/183-84  
     and twin studies, 19/178-81  
     defined by constructionism, 19/187-88  
     defined by essentialism, 19/187  
     determined by nature, 19/177, 19/178, 19/179, 19/181, 19/182, 19/185  
     not determined by nature, 19/182, 19/183  
     possibility of change of, 19/188, 19/189  
     Spitzer's study on, 19/190-92  
 Seymour, William, 14/145  
 Shah, Abidan Paul, 17/53  
 Shalmaneser, 4/139  
 Sharp's rule, 2/164  
     application of, 2/167  
     lesser points of, 2/165  
 Shea, 17/90  
 Shedd, William G.T., 11/107, 11/145-46, 15/156  
 Sheldon, Louis P., 19/244, 19/247  
 Sheler, Jeffrey, 6/43  
 Shepherd, 6/149  
     as a watchman, 7/44  
*Shepherd of Hermas*, 8/25, 8/27  
     on the return of Christ, 13/155  
 Shepherds, 7/32  
     as descriptive of pastors, 7/33



Shield, 6/64  
 Showers, Renald, 13/231-32  
 Sibbes, Richard, 6/174  
 Sickness, and believers, 6/135  
 Siculus, Diodorus, 20/16  
 Signorile, Michelangelo, 19/206  
 Signs and wonders movement, 2/158  
 Siker, Jeffrey S., 19/61  
 Silva, Moises, 8/91, 14/24, 14/25, 14/29-30, 14/31, 14/32, 14/34, 14/35, 14/36, 14/38, 14/40, 14/41-42, 16/216, 16/270, 16/275, 16/284, 16/287, 16/288, 16/289, 19/20  
 Simian-Yofre, H., 12/161  
 Simon, Marcel, 19/56  
 Simons, J., 17/21, 17/22, 17/26  
 Simons, Menno, 6/169, 6/170  
 Sin, 6/128
 

- as a roadblock to blessing, 3/71
- as moral cause of illness, 6/131
- Catholic view of, 1/20
- effects of, 9/14
- false mortification, 5/20
- judicial penalty For, in the Old Testament, 20/151, 20/152
- mortal, 1/19
- mortification of, 5/7
- nature of, 1/19
- noetic effects of, 9/73, 9/74, 9/75
- of Israel in Daniel, 3/59-61
- veniel, 1/20

 Sin nature, as selfishness, 6/205
 

- defined by Finney, 6/203

 Sin unto death, 1/17
 

- as apostasy, 1/22
- as blasphemy against the Holy Spirit, 1/23
- as habitual sinning, 1/25

*Sin unto Death, The*, 1/17-32  
 Sincerity, in counseling, 5/36  
*Sine Qua Non* of dispensationalism. *See* Dispensationalism, revised  
 Sizer, Stephen, 20/24-25, 20/26
 

- and cultural influence of dispensationalism, 20/22-23

 Skilton, John, 10/46  
 Slay, James L., 17/76  
 Slotki, I.W., 20/165  
 Small churches, 3/175ff
 

- and growth, 3/186ff
- demands on the pastor of, 3/182
- lay involvement in, 3/181
- negative features of, 3/178

positive features of, 3/177  
 reasons for, 3/185  
 Smith, George Adam, 17/31  
 Smith, R. Scott, 17/199  
 Smith, Robert Pearsall, 15/97  
 Smothers, Thomas G., 17/20, 17/25  
 Snaith, Norman H., 14/64, 14/66, 20/160  
 Socinian heresy, 12/3  
 Socinianism, defined, 12/7  
 Socinus, foundation of Open Theology, 12/208  
*Sola deo gloria*, 3/17  
*Sola fide*, 6/21, 6/24  
*Sola gratia*, 3/17  
*Sola Scriptura*, 3/17, 6/21, 6/22  
 Solberg, Winton U., 11/60, 11/61, 11/67, 11/70, 11/71  
 SOLVER, 5/32  
*sophia*, 8/10, 8/11  
 Soteriology, 9/130  
 Soul, immortality of, 9/213  
 Soulen, R. Kendall, 18/217, 19/53-54, 20/61-62, 20/63, 20/64-65  
*Source and NT Meaning of ARZENOKOITAI with Implications for Christian Ethics and Ministry, The*, 3/191-216  
 Source criticism, 7/80, 7/83, 10/54, 10/55, 10/84  
 Sources of knowledge, 7/54  
     illegitimate, 7/55, 7/57  
 Souter, Alexander, 10/42  
 Southern Baptist Convention, 5/141  
     report on Freemasonry, 5/142  
 Speaching, defined, 17/210-11  
 Special revelation, 7/66, 8/8, 8/10, 9/12  
     proposed equality with general revelation, 9/16  
 Speiser, E.A., 12/22, 19/161  
 Spencer, Herbert, 13/9, 13/28  
 Spener, Philipp Jacob, 13/45, 15/224-25  
 Spieckermann, Hermann, 20/162  
 Spinoza, Baruch, 13/35-36  
 Spirit baptism, 8/29, 8/32, 8/35, 8/39, 8/40, 10/269  
     according to Progressive Dispensationalism, 8/41  
     and Revised Dispensationalism, 8/37  
     into the body, 8/41  
     predicted by Christ, 8/43  
     predicted by John the Baptist, 8/43  
     predicted by OT, 8/42  
     timing of, 8/45  
 Spirit-filled life, 6/59  
*Spirit's Intercession, The*, 10/139-62

Spiritual gifts, 2/157, 8/5  
     all are presently active, 14/162-65  
     as practiced by Christ, 14/170  
     as practiced by the apostles, 14/170-71  
     as practiced in the NT church, 14/171  
     cessation of, 4/199  
     defined, 14/160-61  
     difficulties in dividing into groups of, 14/180-82  
     duration of permanent gifts, 14/176  
     duration of temporary gifts, 14/171-72  
     Greek terminology of, 14/149-55  
     Holy Spirit distributes, 14/160  
     Holy Spirit energizes, 14/160  
     parallel natural abilities, 14/157-59  
     parallel OT work of the Holy Spirit, 14/155-57  
     permanent gifts, 14/172-75  
     present-day corresponding gifts, 14/180  
     purpose of permanent gifts, 14/175-76  
     purpose of temporary gifts, 14/169-71  
     revelatory, 8/8/5, 8/6, 11, 8/14, 8/28  
     significance of order, 14/179  
     temporary gifts, 14/166-72

Spittler, 17/76

Spitzer, Robert, 19/191

Sprinkle, Joe M., 11/183, 20/12

Sproul, R. C., 3/74, 14/11, 14/12, 15/41, 15/45, 15/46, 16/295  
     on antinomianism, 3/82

Sproule, John, 13/225

Spurgeon, Charles Haddon, 1/110, 2/41, 2/43, 2/44, 3/25, 6/179, 7/183, 7/186, 8/137, 8/138,  
     15/204  
     and eschatology, 7/188  
     and gospel preaching, 7/189  
     and Plymouth Brethren, 7/208n  
     and premillennialism, 7/211, 7/212  
     and the resurrections, 7/211  
     and the tribulation, 7/210  
     as an expositor, 3/26  
     as premillennial, 7/191, 7/201  
     doctrinal confession of, 7/200  
     lack of preaching on prophetic themes by, 7/195  
     library of, 7/199  
     on amillennialism, 7/205  
     on apostasy, 7/203  
     on eschatology, 7/190  
     on Matthew 24, 7/199  
     on pastoral ministry, 6/175

on the church, 7/209  
 on the Jews return to the land, 7/196  
 on the millennium, 7/198, 7/204  
 on the resurrections, 7/194, 7/196  
 rejection of dispensationalism by, 7/208  
 rejection of postmillennialism by, 7/192, 7/193, 7/206  
 Stalker, James, 1/123, 7/33  
 Stanton, Gerald, 13/222  
 Steege, Mark, 1/127  
 Stein, Robert H., 7/81, 7/91, 7/92, 7/93, 7/95, 8/174, 15/4-5, 15/13, 15/195, 16/8, 17/44-45  
     and literary dependence, 7/82  
     methodology of, 8/181  
 Steiner, Margreet, 17/26  
 Stendahl, Krister, 10/106, 15/212-13, 16/273  
 Stetzer, Ed, 17/166  
 Stevens, Edward E., 15/46, 15/48, 15/49, 15/50-51, 15/51-52  
 Stevenson, Robert Louis, 18/223-24  
 Stewart, Gary P., 11/199  
 Stibbs, Alan M., 20/193  
 Stoebe, H.J., 12/161  
 Stoldt, Hans-Herbert, 13/55  
 Stonehouse, Ned B., and historical criticism, 7/95  
     and reliability of the Synoptic Gospels, 11/48  
 Stoner, Don, 18/92, 18/93  
 Storms, Samuel, 15/153  
 Stott, John R. W., 3/27, 3/29, 7/50, 19/167, 20/188  
     on the role of women, 10/108  
 Strabo, refers to Red Sea, 14/79  
 Strand, Kenneth, 18/112  
 Strimple, Robert, 12/211-12  
 Stromateis or Miscellanies, 10/73  
 Strong, Augustus Hopkins, 12/28  
*Structure of the Apocalypse: Recapitulation or Progression?, The*, 4/45-66  
 Stuart, D., 12/39  
 Stuart, M., 14/38-39  
 Students, seminary, 6/182, 6/183  
     and godliness, 6/185, 6/194  
     and worship, 6/188  
     studying theology, 6/184  
 Substitutionary atonement, 20/163, 20/188, 20/191, 20/192, 20/196  
     in 1 Peter, 20/182, 20/183  
 Suffering Servant, substitutionary nature of, 20/164, 20/165, 20/166, 20/167, 20/168, 20/189  
*Sufficiency of Scripture in Counseling, The*, 9/63-84  
 Sufficiency of Scripture, modeled by David, 15/166-67  
*Suggestions for Expositional Preaching of Old Testament Narrative*, 2/45-60

Suicide, and the sixth commandment, 11/208  
     permitted by Scripture, 11/208-10  
     prohibited by the Scripture, 11/210-11  
 Summit II of the ICBI, 12/34  
 Sunberg, Walter, 14/92-93  
 Sunday School Movement, 11/58-59  
 Super Bowl, 7/7  
 Superior knowledge fallacy, defined, 19/18-19  
     examples of, 19/18-19  
 Supersessionism, and future of Israel, 20/65-66  
     defined, 19/53-54, 20/58, 20/59, 20/60  
     economic, 20/61-63  
     moderate, 20/66-69  
     punitive, 20/60-61  
     structural, 20/63-65  
*Surprised by Joy*, synopsis, 5/126  
*Surprised by the Power of the Spirit*, 8/152, 8/156  
*Surprised by the Voice of God*, 8/152, 8/157  
 Suzerain Treaty, 10/215, 10/220, 10/233, 10/241  
 Svigel, Michael, 13/216, 13/221, 13/234  
 Swaggart, Jimmy, 3/85  
*Sword and Trowel, The*, 7/200, 7/201, 8/138  
 Sword of the Spirit, 6/65  
 Symbols, interpretation of, 13/73  
 Synam, Vinson, 14/143  
 Synonyms, interpretation of, 9/163  
 Synoptic Gospels, 7/80, 7/85, 7/103, 8/62, 8/63, 8/185, 9/163, 10/54, 10/74  
     and literary dependence, 7/81, 7/83, 7/90, 7/98  
     and the genealogies, 7/98  
     history of approaches to, 13/34  
     independence of, 8/71, 8/82  
     interdependence of, 16/9-10  
     inter-relationship of, 8/79  
     literary dependence hypothesis, 13/35-36  
     origin of, 7/99  
     statistical analysis of, 8/186, 8/187  
     use of the OT, 16/9-10  
*Synoptic Gospels in the Ancient Church: A Testimony to the Priority of Matthew, The*, 10/53-86  
 Synoptic Problem, 7/102, 7/103, 8/63, 8/66, 8/78  
*Synoptic Problem: An Introduction, The*, 8/174  
 Synthetic parallelism, 7/72  
 Systematic theology, 7/241, 7/243, 7/246, 7/249  
     and preaching, 7/242, 7/248

*Ta Logia*, 8/71, 10/58, 10/59  
     as an error, 10/61  
     as the Gospel of Matthew, 10/63, 10/66  
     composition of, 10/60  
 Tadmor, Hayim, 11/30  
 Talbot School of Theology, 3/82  
 Talbot Theological Seminary, 10/4  
 Talbot, Thomas, 9/208  
 Talmud, 7/62n  
 Targums, 8/184, 9/25  
 Tasker, R.V.G., 13/179  
 Taxes, 10/96, 10/97  
 Taylor, Hudson, 6/66n  
 Taylor, Justin, 17/208  
 Taylor, Marion Ann, 19/103  
 Teacher, 6/167  
 Technology, advances in, 9/13  
 Telescopic theory of Revelation, strengths of, 4/52  
     weaknesses of, 4/55  
 Temptation, internal and external aspects of, 11/103  
     is not always sinful, 11/104  
     of Christ, 11/104ff  
     of mankind, 11/102  
     parallels between Christ and Adam, 11/105  
 Ten Commandments, 10/223  
 Tennet, William, 6/174  
 Terry, Milton S., 6/83, 6/84, 6/86, 6/88, 8/88, 9/22, 12/33, 12/34, 12/44, 12/182-83, 12/186,  
     12/188, 12/192, 13/95, 14/25, 14/28, 14/29, 14/32, 14/34, 14/36-37, 14/39, 14/298,  
     14/308, 15/183, 16/196-97, 16/308, 19/30  
 Tertullian, 3/13, 10/21, 10/79, 16/250, 19/54, 19/62  
     life of, 10/76  
     on justification, 16/249-50  
 Testament, in Roman law, 10/177  
 Testing, from God, 11/104  
 Testing, of mankind, 11/102  
 Tetragrammaton, 8/50  
 Textual criticism, 10/42, 10/50  
     and inerrancy, 10/48, 10/51  
     defined, 17/55  
     relationship to inerrancy, 17/54  
 Textual updating, in Genesis, 20/8-9  
 Textual variants, 10/45  
 Thayer, 14/191, 14/202  
 Theime, R. B., 3/85  
 Thematic preaching, guidelines for, 2/147  
     tools for, 2/149-50

Theodore of Mopsuestia, 3/14  
 Theodoret of Cyrus, 17/62, 17/66, 19/67  
 Theological liberalism, as lacking intellectual rigor, 2/68ff  
 Theological preaching, guidelines for, 2/150-51  
     tools for, 2/152  
 Theological seminaries, 6/182  
 Theology, as a science, 11/145-146  
 Theology, influenced by the Enlightenment, 11/147  
 Theology proper, 9/130  
 Theonomy, interpretations of Revelation, 5/201  
*Theonomy and the Dating of Revelation*, 5/185-202  
 Theophilus, 8/78, 8/81  
 Theory of recapitulation in Revelation, 4/46  
     strengths of, 4/48-49  
     weaknesses of, 4/49-52  
*therapeuo*, 6/133  
 Thielman, Frank, 16/198  
 Thinking Christianly, 7/47  
 Third wave theology, history of, 14/147-48, 14/186, 14/191, 14/192, 14/193-94, 14/204,  
     14/299, 15/53, 20/226  
*Third Wave, The*, 2/158  
 Thiselton, Anthony C., 9/15, 9/18, 9/19  
 Thomas, Robert L., 8/89, 10/3-7, 10/19, 10/87, 12/30-31, 12/49, 13/217, 13/224, 14/145,  
     14/183, 14/187, 14/190, 14/193, 15/203, 18/37, 19/18  
     societal memberships of, 10/4  
     writings of, 10/9-18  
*Thomas, The Life of Dr. Robert L.*, 10/3-7  
 Thomas, Thomas A., 14/222  
 Thompson, J.A., 17/19, 17/31-32  
 Thornwell, Thomas, 3/24  
 Thucydides, 12/54, 12/66  
     and *ipsissima vox*, 12/52  
 Thyatira, 7/154, 7/155, 7/175, 7/177  
 Tigay, Jeffrey H., 14/72, 14/73  
 Time, A-Theory, 18/46  
     began at creation, 18/52ff  
     B-Theory, 18/46-47  
     philosophical definition of, 18/46  
*to telion*, and “the perfect,” 4/188  
     as complete or mature, 4/190  
     differing views of, 4/195ff  
     meaning of, 4/187ff  
 Tomlinson, Dave, 17/172, 17/173, 17/181, 17/185  
 Tongues, gift of, 2/158  
     patristic versus Pentecostal view of, 17/69

Topical preaching, benefits of, 2/140  
     precautions in, 2/140-42  
 Toronto Blessing, 7/42  
 Torrey, R. A., 2/42, 2/43, 4/135, 8/30, 17/156  
 Toussaint, Stanley D., 14/186, 14/196, 14/207, 14/209  
 Towner, W. Sibley, 19/163  
 Townsend, Jeffrey, 13/224-25  
 Tozer, A. W., 3/85, 12/134, 12/148  
 Tradition criticism, 7/80  
 Traditional hermeneutics, 12/35  
 Transcendence. *See also* God, transcendence of, defined, 12/168  
 Transfiguration, 7/58, 7/59  
     immediate fulfillment of, 14/18-19  
 Translation. *See* Bible Translation  
 Transubstantiation, 6/32  
*Treasury of David, The*, 7/197, 7/198, 7/209  
 Trent, 6/26, 6/27  
     on justification, 6/27, 6/28, 6/30  
 Tribulation, the, 4/33-34, 7/174, 7/175, 8/41, 10/37, 11/8, 11/9, 11/15, 18/29, 18/39  
     and Spirit baptism, 8/30  
     occurs after Christ's return for the church, 11/10, 11/11  
 Trinity Evangelical Divinity School, 2/162, 5/124, 9/167  
 Tripp, Margy, 19/231  
 Tripp, Tedd, 19/231  
 Truett, George W., 2/36  
 Trumbull, Charles G., 15/102  
 Truth, dogmaticism and, 8/141  
 Tuckett, Christopher, 16/133  
 Turnball, Ralph, 17/221  
 Turner, David L., 13/176, 15/94, 18/214  
 Turner, H.E.W., 12/137, 12/138  
 Turner, Max, 14/25, 14/28, 14/31, 14/32, 14/33, 14/37, 14/40, 14/43, 14/163, 14/306, 15/197  
 Turner, Nigel, 19/19, 20/85  
 Turretin, Francis, 15/223  
 Twentieth Century New Testament, 1/57  
 Two-Document Hypothesis, 10/64, 10/65, 10/71, 10/75, 10/84  
 Two-Document Theory. *See* Two-Source Theory  
 Two Gospel Hypothesis, 10/71, 10/82, 10/83, 10/84, 10/85  
*Two Horizons: New Testament Hermeneutics and Philosophical Description*, 9/15  
 Two Source Hypothesis, 8/174  
 Two Source Theory, 7/84, 10/55, 10/71, 10/85  
 Tyler, Aleander Fraser, 1/153  
 Tyndale Fellowship, 8/180  
 Tyndale, William, 3/16, 6/161  
 Typology, defined, 13/69  
     use by N.T. authors, 13/70



Unbelievers, God's love for, 7/22, 7/26  
 Unequally yoked, 10/113, 10/127, 10/128, 10/132, 10/133, 10/136  
     in business partnerships, 10/114  
     in marriage, 10/114  
*Unequally Yoked: A Re-Examination of 2 Corinthians 6:11-7:4*, 10/113-37  
 Unger, Merrill F., 1/117, 8/36, 20/158  
     and Spirit baptism, 8/37  
 Ungnad, Arthur, 20/11  
 Uniform Health-Care Decisions Act, explained, 11/197-98  
 United Methodist Church, 6/47  
 Unity, 6/35, 6/36  
 Universal Studios, 5/186  
 Universalism, 9/133, 9/166  
 University of Illinois, chapel formation at, 11/62ff  
     decline of chapel at, 11/66-70  
     Foster North affair at, 11/67ff  
     interdenominational foundation at, 11/61  
     nature of chapel at, 11/63-66  
     origin of, 11/57ff  
     spiritual foundation of, 11/54  
 University of Notre Dame, 2/70  
 Upper Room Discourse, 6/61, 7/178  
     and imminent return of Christ, 13/196-98  
 Ur of the Chaldeans, 20/8  
  
 Van Cleave, N.M., 17/72  
 van Thuyne, Theodore, 5/62  
 Van Til, Cornelius, 10/50, 12/77, 12/86  
 VanGemeren, Willem A., 18/177, 18/188, 18/205, 20/67  
 VanHoozer, Kevin, 15/210  
 Vaughan, Charles J., 3/25  
 Veith, Gene, 11/142  
 Vellmer, Erich, 8/168  
 Verifiability criterion of meaning, 2/65  
 Victorinus of Pettau, 8/23  
 Vincentius of Thibarais, on the Great Commission, 11/43  
 Vine, W.E., 14/152, 14/175, 16/283-84  
 Vineyard Fellowship, 8/153  
 Vineyard Movement, 2/158  
 Visions, in the Bible, 4/156  
*Visions of the Glorious Christ*, 10/19-39  
 Volker, Geoff, 18/152, 18/173, 18/209-10, 18/217  
 Voltaire, 12/210  
 Voluntarism, 6/151  
 Von Orelli, 17/24, 17/33

von Rad, Gerhard, 20/168  
 Vulgate, The, 1/56, 9/25

Wacker, William C., 19/160  
 Wagner, C. Peter, 5/125, 14/236  
 Wagner, Roger, 17/218  
 Waite, D.A., 19/76, 19/78, 19/79, 19/85, 19/86  
 Walbank, F.W., 12/92  
 Wald, George, 13/27  
 Waldenses, 3/15, 6/158  
     on pastoral ministry, 6/159  
 Waldron, Samuel, 18/189  
 Wallace, Daniel, 10/49, 12/46, 12/47, 12/49, 12/66, 16/288, 16/289  
 Walls, A.F., 14/166  
 Walston, Rick, 17/72  
 Waltke and O'Connor, 12/21  
 Waltke, Bruce K., 16/57-58, 19/22, 19/30, 20/59, 20/158, 20/162  
     compared with ISPA, 13/89-90  
 Walton, John H., 19/165  
     compared with ISPA, 13/93-94  
 Walvoord, John F., 3/86, 3/223, 7/218, 7/226, 8/36, 13/227, 14/163, 14/187-88, 14/194,  
     14/203, 15/95, 17/32, 18/26, 18/30, 18/31, 18/32, 18/35, 19/33  
     on the Abrahamic covenant, 10/191  
     on the Davidic kingdom, 7/225  
 War, Christian views on, 11/217-20  
 Ward, Wayne E., 17/76  
 Ware, Bruce, 12/141-42, 12/155, 12/167, 12/170, 12/171, 12/177, 12/193, 12/217  
 Warfield, Benjamin B., 5/129, 7/12, 7/77, 7/95, 10/43, 10/44, 10/45, 12/61, 14/172, 15/157,  
     15/203-4, 16/137, 16/256, 17/58-59  
     influence on pastoral ministry, 6/176  
     on God's love, 7/13  
 Watchman, OT description of, 7/38, 7/39  
 Waters, Guy Prentiss, 16/297, 16/303, 16/314  
 Watkins, William, 12/138  
 Watson, David, 16/271  
 Watson, Thomas, 20/176-77  
 Watts, Isaac, 8/143  
 Watts, John D.W., 14/68  
 Weakness, 10/143, 10/144  
 Weaver, Gilbert W., 17/74  
 Weaver, Joel A., 19/67  
 Webb, William, 10/129  
 Webber, Robert, 17/162, 17/213, 17/215  
 Weber, Timothy P., 20/19-20, 20/39  
     and cultural influence of dispensationalism, 20/20-21, 20/21-22  
 Wedderburn, A.J.M., 11/83

Weinrich, William C., 20/207  
 Weiss, 13/53  
 Weldon, John, 13/24, 18/93  
 Wellhausen, Julius, 10/173  
 Wells, David, 6/40, 6/44, 7/48, 7/49, 11/143-144  
 Wells, Tom, 18/158, 18/159, 18/160, 18/163, 18/168, 18/169, 18/170, 18/173-74, 18/176,  
 18/182, 18/183, 18/190, 18/192, 18/196, 18/206, 18/213, 18/225  
 and New Covenant theology, 18/154  
 Wenham, Gordon J., 11/206, 12/28, 14/71, 14/72, 16/96, 19/157, 19/210-11, 19/212, 19/218,  
 20/8, 20/223  
 Wenham, John, 18/71, 18/27, 18/94, 18/95  
 West, Jim, 15/45  
 West, Nathaniel, 7/186  
 Westcott, Brooke Foss, 11/78-79, 11/88, 11/89, 14/82  
 Westerholm, Stephen, 16/192, 16/203  
 Westermann, Claus, 12/22, 20/14  
 Western Conservative Baptist Seminary, 3/82  
 Westin, Gunner, 6/155  
 Westminster Confession of Faith, 4/9, 7/10n, 7/247, 9/214, 18/203  
 on preservation of Scripture, 10/47  
 Westminster Shorter Catechism, 11/149, 11/151, 18/187-88  
 Westminster Theological Seminary, 3/82  
 Whitaker, William, 18/5  
 Whitcomb, John, 7/186, 12/86, 12/153  
 White, Fowler, 14/200  
 White, John, 5/125, 5/126, 5/127, 8/153  
 White, R.E.O., on the Great Commission, 11/51  
 Whitefield, George, 3/24  
 Whitehead, Alfred North, 2/64  
*Who is the Rich Man that Shall Be Saved?*, 10/73  
*Who is Wrong: A Review of John Gerstner's "Wrongly Dividing the Word of Truth,"* 3/73-94  
*Who Surprised Whom? The Holy Spirit or Jack Deere?*, 5/123-40  
 Whyte, Alexander, 2/33, 2/34, 7/246, 10/35  
 Wickham, John A., 11/215  
 Wilken, Robert L., 17/18, 17/31  
 Wilkerson, David, 14/218, 18/189  
 Wilkin, Robert, 12/50  
 Wilkins, Michael, 7/89  
 Wilkins, Tim, 19/237-38  
 Williams, J. Rodman, 14/220-21, 14/224, 14/225-26  
 Williams, Matthew C., 15/4, 15/11  
 Williamson, Clark M., 20/67  
 Wilson, Doug, 17/146-47  
 Wilson, Robert Dick, 19/16, 19/92, 19/94, 19/95, 19/98-99, 19/100, 19/101-2, 19/104-5,  
 20/15  
 final years of, 19/104-5

life of, 19/92-95  
 on manuscripts, 10/46  
 writings of, 19/96-104  
 Winfrey, David, 13/221, 13/225-26  
 Wise, Michael O., 20/80  
 Witherington, Ben, III, on the return of Christ, 13/205  
 Witherspoon, John, 18/7  
 Witmer, John A., 3/86, 5/126, 5/127, 5/128  
 Wold, Donald J., 11/159, 11/160, 11/162-63  
 Wolfe, Alan, 14/90, 14/91  
 Wolfenbüttel Fragments, 13/42-43  
 Wolff, Hans Walter, 11/31  
 Wolterstorff, Nicholas, 18/57  
 Women, and the order of creation, 10/108  
     as helpers of Paul, 10/111  
     New Testament role of, 10/102, 10/110  
     prohibited from preaching, 10/107  
     views of proper roles for, 10/104  
*Wonderly Test*, 1/60  
 Wong, Simon Sek-Muk, 11/84  
 Wood, Bryant G., 17/85, 17/104, 17/105  
 Wood, Leon, 14/85, 14/156  
 Woodbridge, John D., 18/5  
 Word (of God). *See* Scripture  
 Word of knowledge, 8/7  
 Word of wisdom, 8/7  
 Word study fallacy, defined, 19/19-20  
     examples of, 19/20-21  
 Works of the law, in Galatians, 16/280-88  
     in Romans, 16/288-91  
     pre-NT references to, 16/278-79  
     references in NT, 16/279-80  
 World Council of Churches, 2/89  
 World Series, 7/7  
 Worldview, Christian versus world, 12/84  
 Worship, and seminary studies, 6/189  
     necessity of, 20/222  
 Woudstra, Marten, 20/57-58  
 Wrede, Wilhelm, 16/237, 16/238-39  
     influence on New Perspective on Paul, 16/236-39  
 Wright, D. F., 3/198  
 Wright, N.T., 13/44, 16/217, 16/218, 16/219, 16/220, 16/221, 16/222, 16/223, 16/224,  
     16/225, 16/246, 16/248, 16/270-71, 16/285, 16/288, 16/304, 16/305, 16/306, 16/307-  
     8, 16/309, 16/310-11, 16/312, 16/313, 16/314, 20/63  
     and the New Perspective on Paul, 16/221  
     educational background of, 16/217

influence of historical criticism on, 16/217-21  
 rejects imputed righteousness, 16/225  
 view of justification of, 16/223-24  
 view on Palestinian Judaism of, 16/222  
 view on righteousness of God of, 16/225  
*Wrongly Dividing the Word of Truth*, assumptions of John Gerstner, 3/80-84  
   major weaknesses of, 3/84-88  
   synopsis of, 3/76-79  
   theological misstatements of, 3/90-93  
 Wycliffe, John, 1/56, 3/15, 6/160  
 Wylen, Stephen, 19/55  
  
 Yale Lectures on Preaching, 7/33  
 Yam-sûph, and the Gulf of Aqaba, 14/70-77  
   and the Gulf of Suez, 14/65-70  
   occurrences in Scripture, 14/66-77  
 Yarbrough, Robert, 10/102  
 Yarhouse, Mark, 19/192, 19/239  
 Yoder, John W., 12/165-66  
 Young, Edward J., 13/14, 16/108, 19/85, 20/167  
 Young, Rodger, 17/82  
 Youngblood, Ronald F., 11/187, 20/156  
 Younger, K. Lawson, Jr., 19/161  
 Younts, John, 19/224-25  
  
 Zacharias, Ravi, 18/70  
 Zaspel, Fred, 18/150, 18/159, 18/163, 18/168, 18/182, 18/183, 18/190, 18/213, 18/225,  
   18/226  
   and New Covenant theology, 18/153-54  
 Zeig, Jeffrey, 2/13  
 Zeitgeist, 10/103  
 Zemek, George J., 19/88-89  
 Zens, Jon, 18/158-59, 18/205, 18/206, 18/207  
   and New Covenant theology, 18/152-53  
 Zimmerli, Walther, 16/120, 16/122  
 Zohar, 8/47, 8/48, 8/53, 8/57  
 Zuck, Roy B., 12/45, 12/46, 20/16  
 Zwingli, Ulrich, 3/18, 6/169